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Doc#: 152116050 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/30/2015 02:19 PM Pg: 1 of 3

Satisfaction of Mortgage and Assignment Leases and Rents

KNOW ALL MEN BY THESE PRESENTS that PNC Bank, National Association Successor To Mid America Bank, fsb holder of a certain Mortgage and Assignment Leases and Rents, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage and Assignment Leases and Rents.

Original Grantor: Firststar Bank Illinois F/K/A First Colonial Trust, as Trustee under Trust Agreement dated 07/07/94, and known as Trust No. 1-5269

Original Grantee: PNC Bank, National Association Successor To Mid America Bank, fsb

Date of Mortgage: 2/2/1999

Tax ID:

Original Mortgage Debt: \$174,700.00

Parcel ID: 17102030211078,
14082030171377, &
17042080311162

Mortgage and Assignment Leases and Rents recorded on 2/8/1999 in the official records of COOK COUNTY, State of ILLINOIS, in Book: Page as Instrument No.: 99129851

Legal Description: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

Property Address: 233 E. Erie, Unit 1608, Chicago, Illinois
70 W. Burton, Unit 2506, Chicago, Illinois
5415 N. Sheridan, Unit 3014, Chicago, Illinois

IN WITNESS WHEREOF, PNC Bank, National Association Successor To Mid America Bank, fsb, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument on 7/15/2015:

PNC Bank, National Association Successor To Mid America Bank, fsb

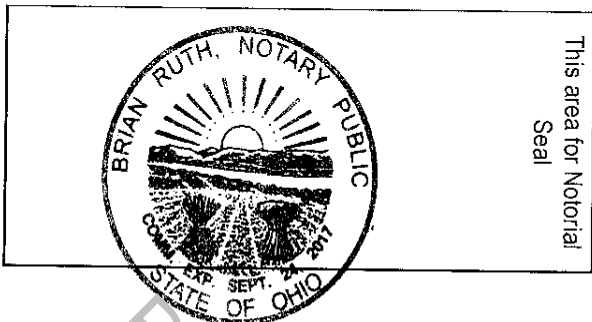
By: 
Robin Lewis, Authorized Signer

State of Ohio
County of Cuyahoga

On 7/15/2015, before me, Brian Ruth a Notary Public in and for Cuyahoga County in the State of Ohio, personally appeared Robin Lewis, Authorized Signer of PNC Bank, National Association Successor To Mid America Bank, fsb, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is/are subscribed to within the instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

S ✓
P 3
S 2
M ✓
SC ✓
E ✓
INT ✓

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WITNESS my hand and official seal,

Notary

Name Brian Ruth

When Recorded Return to: PNC Bank -BR-YB58-01-M
6750 Miller Rd. Brecksville, OH 44141
PO Box 5756 Cleveland, OH 44101-9957
Tracking:91659/240977

Prepared by: Rebecca Brady PNC Bank 6750 Miller Rd. Brecksville, Ohio 44141

Property of Cook County Clerk's Office

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Exhibit A

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 1608 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STREETERVILLE CENTER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26017897, IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 TO MAINTAIN PARTY WALL AS ESTABLISHED BY PARTY WALL AGREEMENT RECORDED AS DOCUMENT NUMBER 1715549, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED OCTOBER 1, 1981, AND RECORDED OCTOBER 2, 1981, AS DOCUMENT 26017894 AND AS CREATED BY DEED RECORDED AS DOCUMENT 26017895.

PARCEL 4:

UNIT 3014 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24374698, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

UNIT 2506-F IN FAULKNER HOUSE CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25280760, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.