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521119165D

Doc#: 1521119165 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/30/2015 02:56 PM Pg: 1 of 3

Himely Barron-Brown

MD 20 Seyerson, Hue.

Sunk V. 1666 T.L. 604//
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Pamela D Barron-Brown, (15151 Hastings Drive, Dolton, 60419, County of Cook, State of Illinois) party of the second part, WITNESSETH, that the party of the arst part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Darectors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, FASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, ronts, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoeve, of the party of the first part, either in law or equity, of, in and to the above described provises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 32-25-109-096-0000

CCRD REVIEWER_

PROPERTY ADDRESS(ES): 21620 Peterson Avenue, Sauk Village, IL, 60411

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Fannie Mae a/k/a Federal National Mortgage Association

By: Pierce & Associates, P.C.
As Attorney in Fact
Eddy Copot

STATE OF ILLINOIS) SS COUNTY OF COOK)

I, Amanda K. Griffin the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Eddy Copot, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

day of May, 201

Signed or attested before me on

NOTARY PUBLIC

My commission expires

This Instrument was prepared by Janet Keating/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Pamela D. Barron Braun 21620 Peterson Hyenye Sayk VIII4Ge IL. 60411 OFFICIAL SEAL
AMANDA K GRIFFIN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/20/2018

REAL ESTATE TRANSFER TAX			31-Jul-2015
		COUNTY: ILLINOIS:	15.50 31.00
30.05.40		TOTAL:	46 50
32-25-109-096-0000 20150501688583			1-922-022-272

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EXHIBIT A

LOT 19 (EXCEPTING THEREFROM THE NORTHERLY 72.66 FEET) IN BLOCK 1 IN SURREYBROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 25. TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1973 AS DOCUMENT NUMBER 22296201, IN COOK COUNTY, ILLINOIS.

The DING IR 22296.

COOK COUNTY Clark's Office