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Account No.: MIN100196399002830295

MERS Tel.: (888) 679 MERS

PREPARED BY :

(800)-669-4268

Shailja Patel

Dovenmuehle Mortgage Inc.

1 Corporate Drive, Suite 360

Lake Zurich, IL 60047-8924

Doc#: 1521119190 Fee: \$42.00

RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 07/30/2015 04:11 PM Pg: 1 of 3

AFTER RECORDING FORWARD TO :

Dovenmuehle Mortgage Inc.

1 Corporate Drive, Suite 360

Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc. 1420710332 BOYLE

Lender Id : M24

SATISFACTION

As of July 18, 2015

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS is holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SEAN CASEY BOYLE, A MARRIED MAN

Original Mortgagee: GUARANTEED RATE, INC

Principal sum of \$417,000.00

Dated: 08/31/2012 and Recorded 09/18/2012 as Document No. 1226241055 in Book N/A Page NA in the County of COOK State of ILLINOIS.

LEGAL : SEE ATTACHED EXHIBIT "A"

Assessor's / Tax ID No. : 14-20-406-060-1005

Property Address : 3546 N RETA AVE APT 1S CHICAGO, IL 60657

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.**

S ✓
P 3
S ✓
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SC ✓
E ✓
INT ✓

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

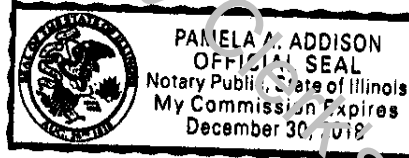
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By : *Michelle Dranka*
MICHELLE DRANKA ASSISTANT SECRETARY

STATE OF Illinois
COUNTY OF Lake

Sworn to and subscribed on 7/13/15, before me, PAMELA A ADDISON, a Notary Public in and for the County of Lake, State of Illinois, personally appeared MICHELLE DRANKA ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Pamela A Addison
PAMELA A ADDISON
Notary Expires : 12/30/2018



Property of County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1412 SA3518886 LP1

STREET ADDRESS: 3546 N. RETA AVE

#1S

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-20-406-060-1005

LEGAL DESCRIPTION:

UNIT 1S IN THE 3546 48 NORTH RETA CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 AND 6 IN BENTONS ADDISON STREET ADDITION, IN THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED FEBRUARY 15, 2007 IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0704615119, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN COOK COUNTY, ILLINOIS.

ALSO, THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER G1S, STORAGE SPACE NUMBER S1S AND THE 10.0 FOOT BY 16.0 FOOT ROOFTOP DECK, LIMITED COMMON ELEMENTS (LCE), AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NUMBER 2N AS ARE SET FORTH IN THE DECLARATION; THE GRANTOR RESERVES TO ITSELF; ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN THE SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.