## **UNOFFICIAL COPY**

1521119113

LOAN NUMBER 5193642179 RELEASE NUMBER 7/2015

RELEASE OF MORTGAGE OR TRUST DEED

**BY CORPORATION (ILLINOIS)** 

Doc#: 1521119113 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/30/2016 12:29 PM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the county of Kane and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PRECISION MCGILL LLC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in incorded or by a certain, MORTGAGE & ASSIGNMENT OF RENTS bearing date the 1ST day of MAY, 2013 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 1314412039 & 1314412040. To the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: PARCEL 1: LOT 28 IN BLOCK 2. IN CENTEX SCHAUMBURG INDUSTRIAL PARK UNIT 32, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 33, TO WNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED AS DOCUMENT LR2612466 IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 12 IN BLOCK 2 IN CENTEX SCHAUMBURG PROUSTRIAL PARK UNIT 1, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 6, 1970 AS DOCUMENT LR2501940, IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges thereunto belonging or apper taning.

Permanent Real Estate Index Number(s): 07-33-201-066-0000 (PARCEL ONE); (7-3)-201-015-0000 (PARCEL TWO)
Address(es) of premises: 638-642 LUNT AVENUE, SCHAUMBURG, ILLINOIS 60193-4411

Witness our hands and seals, this 7/15/2015

COUNTY OF KANE }

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KEVIN J BUSSEY personally known to me to be a Vice President of West Suburban Bank, a Illinois Banking Corporation, and OLGA PRADO, personally known to me to be a Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 7/15/2015

This instrument was prepared by WEST SUBURBAN BANK-RJH 101 North Lake Street Aurora, IL 60506

MAIL TO: West Suburban Bank PRECISION MCGILL LLC 638 LUNT AVENUE SCHAUMBURG, ILLINOIS 60193-4411 "OFFICIAL SEAL"

LAURA LOPEZ

NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires 09/01/2015

NOTARY PUBLIC