

# UNOFFICIAL COPY



Doc#: 1521119123 Fee: \$44.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/30/2015 02:08 PM Pg: 1 of 3

Prepared by, Recording Requested  
By and Return to:  
BREE WILLINGHAM  
Financial Freedom  
P.O. BOX 85400  
Austin, TX 78768  
Loan: 2300370

## ASSIGNMENT OF MORTGAGE

Min: 100057900023003706 MERS Phone: 1-888-679-6377

FHA Case Number: 1372418520

*FOR VALUE RECEIVED*, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to SECRETARY OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C., ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 451 Seventh Street, S.W., Washington, DC 20410, all its right, title and interest in and to a certain Mortgage from JANE F. JACKSON, AN UNMARRIED WOMAN to FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF LEHMAN BROTHERS BANK, FSB for \$255,000.00, dated 6/12/2003 of record on 7/1/2003 as Document 0318219014, in the COOK County, State of ILLINOIS.

Property Address: 3900 N. Lakeshore Dr. Unit 21G, Chicago, ILLINOIS 60613  
Legal description: SEE EXHIBIT A  
Parcel: 14-21-101-035-1164

Executed this 7/16/2015.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS**

By: MELINDA LEA DAVIS  
Title: ASSISTANT SECRETARY

S ✓  
P 3  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

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STATE OF TEXAS

COUNTY OF TRAVIS

This instrument was acknowledged before me on 7/16/2015 by MELINDA LEA DAVIS the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS on behalf of said corporation.

*Lutricia Carter*

Notary Public in and for the State of Texas  
Notary's Printed Name: LUTRICIA CARTER  
My Commission Expires: 9/19/2017  
Mortgage for \$255,000.00 dated 6/12/2003



Cook County Clerk's Office

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## EXHIBIT A

### LEGAL DESCRIPTION

UNIT NUMBER 21 "G" IN 3900 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 2 AND ALL OF THAT PART OF THE ACCRETIONS AND ADDITIONS THERETO LYING WEST OF THE WEST LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE ENTERED SEPTEMBER 7, 1906 IN CIRCUIT COURT AS CASE NO. 274470, AND SHOWN BY PLAT RECORDED OCTOBER 11, 1906 AS DOCUMENT NUMBER 3937332, ALL IN BLOCK 1 IN PELEG HALL'S ADDITION TO CHICAGO, IN THE NORTH WEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AS DOCUMENT NUMBER 24221923, TOGETHER WITH ITS UNDEVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Jackson, Jane

Cook County Clerk's Office