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Doc#: 1521119124 Fee: \$44.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/30/2015 02:08 PM Pg: 1 of 3

Prepared by, Recording Requested
By and Return to:
BREE WILLINGHAM
Financial Freedom
P.O. BOX 85400
Austin, TX 78768
Loan: 2300421

ASSIGNMENT OF MORTGAGE

Min: 100854900023004217 MERS Phone: 1-888-679-6377

FHA Case Number: **1372546551**

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to SECRETARY OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C., ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 451 Seventh Street, S.W., Washington, D.C. 20410, all its right, title and interest in and to a certain Mortgage from **GEORGIA M. HAMPTON, AN UNMARRIED WOMAN** to FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF LEHMAN BROTHERS BANK, FSB for \$351,225.00, dated 8/21/2003 of record on 10/9/2003 as Document 0328222196, in the COOK County, State of ILLINOIS.

Property Address: **3405 S. Indiana Ave, Chicago, ILLINOIS 60616**
Legal description: SEE EXHIBIT A
Parcel: 17-34-120-024-0000

Executed this 7/13/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS


By: MELINDA LEA DAVIS
Title: ASSISTANT SECRETARY

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STATE OF TEXAS

COUNTY OF TRAVIS

This instrument was acknowledged before me on 7/13/2015 by MELINDA LEA DAVIS the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS on behalf of said corporation.

Lutricia Carter

Notary Public in and for the State of Texas

Notary's Printed Name: LUTRICIA CARTER

My Commission Expires: 9/19/2017

Mortgage for \$351,225.00 dated 8/21/2003



Cook County Clerk's Office

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Exhibit "A"

ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF ATLANTIC, AND STATE OF NEW JERSEY, BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHWESTERLY SIDE OF LIVERPOOL AVENUE, TWO HUNDRED EIGHTY (280) FEET SOUTHWESTERLY OF CAMPE STREET; THENCE RUNNING SOUTHWESTWARDLY OF CAMPE STREET; THENCE RUNNING SOUTHWESTWARDLY, ALONG SAID SIDE OF LIVERPOOL AVENUE, FORTY (40) FEET; AND EXTENDING IN LENGTH OR DEPTH NORTHWESTWARDLY, KEEPING THE SAID BREADTH PARALLEL LINES AND AT RIGHT ANGLES WITH SAID AVENUE, ONE HUNDRED FIFTY (150) FEET TO THE SOUTHEASTERLY SIDE OF A BACK STREET. CONTAINING APPROXIMATELY 6000 SQUARE FEET. AND BEING MORE FULLY DESCRIBED IN A DEED DATED 08/31/1994, AND RECORDED 09/15/1994, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, IN DEED BOOK 5695, PAGE 283. ADDRESS: 427 LIVERPOOL AVENUE.

APN: 17341200240000

TS Order Number: 10-00015135

Hampton, Georgia

Cook County Clerk's Office