## JNOFFICIAL COP'

Recording Requested By Nationstar Mortgage

When Recorded Return To: LIEN RELEASE DEPARTMENT Nationstar Mortgage 8950 CYPRESS WATERS BLVD COPPELL, TX 75019



Doc#: 1521122046 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/30/2015 11:29 AM Pg: 1 of 3



#### RELEASE OF MORTGAGE

Nationstar Mortgage #:0619510282 "MARTIN" Lender ID:AWX Cook, Illinois MIN #: 100073000849441498 5\S #: 1-888-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS the MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION IT'S SUCCESSOR AND/OR ASSIGNS holder of a certain mortgage, made and executed by DOROTHY MARTIN., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREEDOM MORTGAGE CORPOFATION, in the County of Cook, and the State of Illinois, Dated: 02/14/2012 Recorded: 03/12/2012 in Book/Reel/Liber, N/A Page/Folio: N/A as Instrument No.: 1207239092, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1501 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Here of

Assessor's/Tax ID No. 25-28-208-034-0000

Property Address: 12049 S STEWART AVE, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION IT'S SUCCESSOR AND/OR ASSIGNS

On July 15th, 2015

ERIC TODD RITTMUELLER.

Assistant Secretary

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RELEASE OF MORTGAGE Page 2 of 2

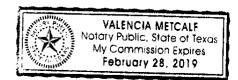
STATE OF Texas **COUNTY OF Dallas** 

On July 15th, 2015, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared ERIC TODD RITTMUELLER, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official sea

ENCIA METSAI

Notary Expires: 02/25/2019



(This area for notarial seal)

Prepared By:

Of Coof County Clarks Office Eric Todd Rittmueller, Nationstar Mcrtgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

### JNOFFICIAL C

#### Exhibit "A"

File No. EC-19883

ALL THAT CERTAIN lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the County of COOK, State of ILLINOIS:

The North 40 feet of that part of the Northwest 1/4 of the Northeast 1/4 of Section 28, Township 37 North, Range 14, East of the Third Principal Meridian, North of the Indian Boundary Line bounded and described as follows:

BEGINNING at a point in the original 100 feet Northerly right of way line of Blue Island Railroad Company, 33 feet East of the North and South center line of said Section 28 measured along said right of w. lin e; thence North along the East line of Stewart Avenue 100 feet; thence East parallel with said right of way line 131.4 feet; thence South at a right angle 100 feet to the Northerly right of way line of said Railroad; thence West along said Northerly right of way line to the place of beginning in Cock County, Illinois.

BEING THE SAME PREMISES vaich RODNEY ALLEN BRANCH and CAROLYN A. BRANCH, his wife by Indenture bearing the date of February 1, 1983 and recorded in the Office of the Recorder of Deeds, in and for the County of Cook, STATE OF ILLINOIS on February 7, nto L 1983 as Document #26498239 granted and conveyed unto DOROTHY MARTIN, her Heirs and Assigns, in fee.

Parcel No. 25-28-208-034-0000