THIS INSTRUMENT WAS PREPARED BY: SARA MARTENS, ESQ. 401 NORTH WABAGH AVENUE CHICAGO, ILLINOIS 60611

AFTER RECORDING RETURN TO: Waldemar P. Chodakowski 401 N. Wabash Ave., Unit 35E Chicago, IL 60605



Doc#: 1521122019 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/30/2015 09:27 AM Pg: 1 of 3

(THIS SPACE FOR RECORDER'S OFFICE ONLY)

## ASSIGNMENT OF STORAGE SPACE

(Separate from Deed)

THE GRANTOR, 401 NOF TH WABASH VENTURE, LLC, a Delaware limited liability company, for and in consideration of Ten and 00/100 DOLLARS (\$10.00), and other good and valuable consideration in hand paid, ASSIGNS, CONVEYS and TRANSFERS to Waldemar P. Chodakowski and Joanna M. Chodakowski, in joint tenancy, of Clicago, IL, the exclusive right to the use of Storage Space S2022, as a Limited Common Element appurtenant to Unit 35E. Such Storage Space and Unit are delineated on the Survey attached to the Declaration of Concon irium Ownership and Easements, Restrictions, Covenants and By-Laws for the Residences at 401 North Wabash Avenue, A Condominium, as amended (the "Declaration"), with respect to the real estate siturted in the County of Cook and State of Illinois described on Exhibit A attached hereto and made a part hereof. The foregoing conveyance and grant is being made by Grantor in accordance with Section 4.11 of the Declaration.

Address of Property: 401 North Wabash Avenue, Unit 35E, Chicago, Illinois 60611.

PIN: 17-10-135-038-1091

Dated this 17th of July, 2015.

**GRANTOR:** 

401 NORTH WABASH VENTURE, LLC. a Delaware limited liability company

Name: Sara Martens

Secretary

CURDREVIEWER WY

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## **UNOFFICIAL COPY**

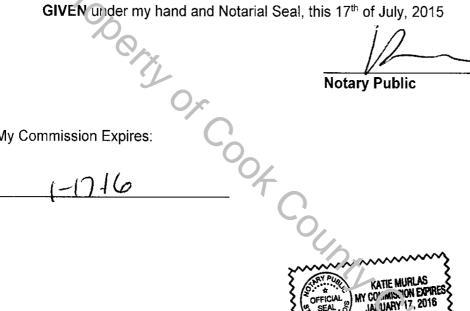
STATE OF ILLINOIS	)
	) SS
COUNTY OF COOK	)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Sara Martens, as Secretary of 401 NORTH WABASH VENTURE LLC, a Delaware limited liability company, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he/she signed and delivered the foregoing instrument as his/her own free and voluntary act and the free and voluntary act of such company, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 17th of July, 2015

**Notary Public** 

My Commission Expires:



**REAL ESTATE TRANSFER TAX** 20-Jul-2015 COUNTY 2.00 ILLINOIS: 4.00 TOTAL: 6.00 17-10-135-038-1091 20150701607344 1-38 )-2/1-216

REAL ESTATE TRAN	SFER TAX	20-Jul-2015
	CHICAGO:	30.00
/ <u>20</u> 0	CTA:	12.00
	TOTAL:	42.00
47 10 135 038 100	20150701607344	2-102-291-328

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IOFFICIAL CO

COUNTY: COOK

STREET ADDRESS: 401 N. WABASH

TAX NUMBER: 17-10-135-025-0000

## LEGAL DESCRIPTION:

CITY: CHICAGO

PARCEL 1:

UNITS 35E AND P81 IN THE 401 NORTH WABASH AVENUE RESIDENTIAL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 1 IN TRUMP TOWER SUBDIVISION OF A TRACT OF LAND IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0821716050, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S2028, A LIMITED COMMON ELEMENT AS DELINEATED O', THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0821716050.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE 401 NOPIH WABASH BUILDING RECORDED AS DOCUMENT NUMBER 0803015062.

PARCEL 4: A NON-EXCLUSIVE LASF LENT IN FAVOR OF PARCELS 1 AND 2, AS GRANTED IN THAT CERTAIN ORDINANCE BY THE CITY OF CHICAGO APPROVED SEPTEMBER 1, 2004 AND RECORDED JANUARY 3, 2005 AS DOCUMENT NUMBER 0500319018 AS PUBLISHED IN JOURNAL PAGES 30411 TO 30458, BOTH INCLUSIVE, FOR THE IMPROVEMENT, USE AND MAINTENANCE OF PUBLIC WAY, TO IMPROVE, MAINTAIN, REPAIR, REPLACE, USE AND OCCUPY FOR PLPESTRIAN PURPOSES, AND NOT VEHICULAR PURPOSES, D. Corts Office CERTAIN TRACTS OF LAND AS MORE PARTICULARLY DESCRIBED THEREIN.