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Doc#: 1521126066 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/30/2015 02:57 PM Pg: 1 of 3

102

MAIL TO:
Christine E. Rogan
P.O. Box 7007
Algonquin, IL 60102-7007
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 18 day of June, 2015, between **Federal Home Loan Mortgage Corporation** (5000 Plano Pkway, Carrollton, TX 75010), a corporation created and existing under and by virtue of the laws of the State of Texas and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Daiva Salkauskiene, Marius Salkauskas and James Barr** (2149 Vermont St, Rolling Meadows, IL 60008), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100.) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit: *** NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS**

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD. Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 06-13-300-012-1008
PROPERTY ADDRESS(ES): 601 Garden Circle Unit 8, Streamwood, IL, 60107

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

1st AMERICAN TITLE order # 2670189

S Y
P 13
S N
SC Y
INT TD

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Federal Home Loan Mortgage Corporation

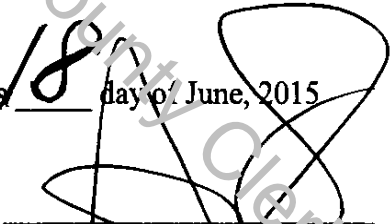
REAL ESTATE TRANSFER TAX		21-Jul-2015
COUNTY:		42.50
ILLINOIS:		85.00
TOTAL:		127.50
06-13-300-012-1008 20150601697718 1-112-796-032		


 By Pierce & Associates, P.C. as
 Attorney in Fact
 Eddy Copot

STATE OF ILLINOIS)
) SS
 COUNTY OF COCK)

I, **Amanda K. Griffin** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Eddy Copot**, personally known to me to be the Attorney in Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney in Fact, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this 18 day of June, 2015


 NOTARY PUBLIC

My commission expires: 06/20/2018

This Instrument was prepared by
 PIERCE & ASSOCIATES, P.C.,
 1 North Dearborn, Suite 1300
 Chicago, IL 60602
 By: Jacqueline Konaszewski

NOTARY SEAL
 AMANDA K GRIFFIN
 NOTARY PUBLIC, STATE OF ILLINOIS
 My Commission Expires 06/20/2018

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Marius Salkauskas
601 Garden Cir #8
Streamwood, IL 60107

VILLAGE OF STREAMWOOD
 REAL ESTATE TRANSFER TAX
 040625 \$EXEMP

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Escrow File No.: 154243268

EXHIBIT "A"

PARCEL 1: UNIT 601-8 IN BROOKSIDE CONDOMINIUM, AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF I LADD'S GARDEN QUARTER STREAMWOOD, BEING A SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1974 AS DOCUMENT NUMBER 22648184 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE ROBINO-LADD COMPANY, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22848901, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE INTEREST OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SUCH CONDOMINIUM DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: ALSO TOGETHER WITH AN EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. G-601-8 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 16, 1974 AS DOCUMENT NUMBER 22848901 AND AS CREATED BY DEED FROM MCHENRY STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT KNOWN AS TRUST NUMBER 1112 TO ALAN PARZYGNAT AND DONNA PARZYGNAT, HIS WIFE, DATE JUNE 20, 1977 AND RECORDED AUGUST 25, 1977 AS DOCUMENT NUMBER 24073799, ALL IN COOK COUNTY, ILLINOIS.