

UNOFFICIAL COPY



Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
SHERRI M HURM - US BANK

Doc#: 1521129034 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/30/2015 12:40 PM Pg: 1 of 2

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

PHONE#: (888) 679-6377

Investor #: 116 Service#: 9751962L1



Loan#: 7810439703

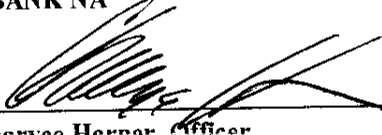
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.
Original Mortgagor: **ANDREY SHINKAREV, A SINGLE MAN AS HIS SOLE AND SEPARATE PROPERTY**
Original Mortgagee: **AMERICAN UNITED MORTGAGE COMPANY, CORPORATION**
Mortgage Dated: **MAY 09, 2005** Recorded on: **JUNE 01, 2005** as Instrument No. **0515249095** in Book No. --- at Page No. --- and Re-Recorded on: **AUGUST 25, 2005** as Instrument No. **0523706111**,
Property Address: **210 OLD OAK DR. #265, BUFFALO GROVE, IL 60089-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **03-04-300-021-1141**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 26, 2015**
U.S. BANK NA


*recording date 03/15/2006
instrument no. 0607412004

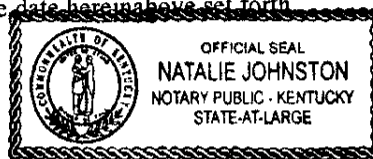
By: 
Charyce Harper, Officer

State of KENTUCKY }
County of DAVISS } ss.

On this date of **MAY 26, 2015**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth


Notary Public: **Natalie Johnston**
My Commission Expires: **08/20/2018**



Handwritten notes and initials on the right margin, including 'yf', '2', 'N', 'W', 'y', 'y', 'mp'.

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7810439703-IL

Exhibit A:

The land referred to in this Commitment is described as follows:

UNIT NUMBER 255 AS DELINEATED ON A SURVEY OF PART OF LOT "C" IN BUFFALO GROVE, UNIT NUMBER 7, BEING A SUBDIVISION IN SECTION 4 AND 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 5, 1975 AND KNOWN AS TRUST NUMBER 38157 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23500200, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PIN 03-04-300-021-1141

Property of Cook County Clerk's Office