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Recording Requested By:
OCWEN LOAN SERVICING, LLC

Doc#: 1521250235 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/31/2015 11:19 AM Pg: 1 of 3

When Recorded Return To:
LIEN RELEASE
OCWEN LOAN SERVICING, LLC
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401



RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, LLC #0602858451 "AMMON" Lender ID:12208 Cook, Illinois PIF: 07/14/2015
MIN #: 10052600000020969 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by A TRUST AGREEMENT DATED DECEMBER 15, 2001 AND KNOWN AS THE STEPHANIE AMMON REVOCABLE TRUST, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, WOODFIELD PLANNING CORPORATION), ITS SUCCESSORS AND/OR ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 11/18/2010 Recorded: 12/09/2010 as Instrument No.: 1034355117, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof.

Assessor's/Tax ID No. 09-27-200-053-1041
Property Address: 2150 BOUTERSE STREET 105, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On JUL 20 2015

By: 
Barb Pencil, Assistant Secretary




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STATE OF Iowa
COUNTY OF Black Hawk

On JUL 20 2015, before me, L REYNOLDS, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Pencil, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


L REYNOLDS
Notary Expires: 04/03/2018 #789375



(This area for notarial seal)

Prepared By:
Ashley Arnold, OCWEN LOAN SERVICES, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622

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EXHIBIT "A"

LEGAL DESCRIPTION:

UNIT NO. 2150-105C IN THE GALLERY OF PARK RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN OAKTON SCHOOL RESUBDIVISION, BEING A RESUBDIVISION OF VARIOUS LOTS, PARCELS AND VACATED ALLEYS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE USE OF SPACE NUMBER 54, SUBJECT TO THE TERMS AND CONDITIONS AS SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

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