

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1521255008 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/31/2015 08:56 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **SUSAN M MCENERNEY (NOW KNOWN AS) SUSAN M TAYLOR AND JOHN TAYLOR** to **JPMORGAN CHASE BANK, N.A.**, dated **02/11/2010** and recorded on **03/02/2010**, in Book N/A, at Page N/A, and/or Document **1006149056** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **03-32-234-027-0000**

Property Address: **510 S CLEVELAND AVE ARLINGTON HEIGHTS, IL 60005**

Witness the due execution hereof by the owner and holder of said mortgage on 07/30/2015.

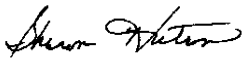
**JPMORGAN CHASE BANK, N.A.**



Vicki Strickland  
Vice President

State of LA }  
Parish of Ouachita }

On **07/30/2015**, before me appeared **Vicki Strickland**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031, Notary Public  
**Lifetime Commission**



Loan No.: 1786493290

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

**Loan Number: 1786493290**

## EXHIBIT A

ALL THAT PARCEL OF LAND IN CITY OF ARLINGTON HEIGHTS, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 3 (EXCEPT THE NORTH 33 FEET THEREOF) AND ALL OF LOT 4 IN BLOCK 7 IN ARLINGTON HEIGHTS PARK MANOR BEING A SUBDIVISION OF THE E 1/2 OF THE SE 1/4 OF SECTION 32 AND THE E 1/2 OF THE NE 1/4, (LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD FORMERLY ILLINOIS AND WISCONSIN RAILROAD COMPANY) AS DECTION 32 ALL IN TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCPL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1926 AS DOCUMENT 9257733 IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office