

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1521255039 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/31/2015 09:01 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **NIKOLAS NOVOGRAD AND DEBRA NOVOGRAD** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**, dated **05/17/2013** and recorded on **06/06/2013**, in Book N/A, at Page N/A, and/or Document **1315704042** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **05-18-308-049-0000**

Property Address: **1556 TOWER ROAD WINNETKA, IL 60093**

Witness the due execution hereof by the owner and holder of said mortgage on 07/30/2015.

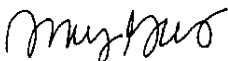
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Vicki Strickland  
Vice President

State of LA }  
Parish of Ouachita }

On **07/30/2015**, before me appeared **Vicki Strickland**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public  
**Lifetime Commission**



Loan No.: 1129578583

MIN: **100196399003967245**  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1129578583

## EXHIBIT "A"

LOT "A" IN TOWER GLEN SUBDIVISION OF LOT 13 (EXCEPT THE SOUTH 14 FEET THEREOF) IN FORESTVIEW BEING A SUBDIVISION OF BLOCKS 1, 2, 3, 7 AND 8 TOGETHER WITH THE VACATED STREETS AND ALLEYS IN AND ADJOINING SAID BLOCKS IN ANDERSEN'S ADDITION TO GLENCOE BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 21, 1964 AS DOCUMENT NO. 19221026, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office