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RECORDING REQUESTED
AND PREPARED BY:
U.S. Bank Home Mortgage
Mary J Irwin
809 S. 60th Street, Suite 210
West Allis, WI 53214-0000

Doc#: 1521208002 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/31/2015 08:37 AM Pg: 1 of 1

AND WHEN RECORDED MAIL TO:
U.S. Bank Home Mortgage
Mary J Irwin
809 S. 60th Street Suite 210
West Allis WI 53214-0000

SUBMITTED BY:
Mary J Irwin

Customer Number: **515 K35**
Service Number: **89664AS7**
Loan#: **9902842008**
MERS ID: **10081810131004012**
MERS Telephone: **(888) 679-6371**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 485012026**. By these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 423010000**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$78045.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **12/23/2013** and recorded on **01/14/2014**, as Instrument No. **1401435079**, in Book No. —, at Page No. —. Legal Description: **THE NORTH 1/2 OF THE NORTH 1/2 OF LOT 2 IN BLOCK 15 IN PITNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **7710 S PRAIRIE AVE CHICAGO, IL 606190000**

Parcel Identifier No: **20-27-315-015-0000**

Original Mortgagor: **MAURICE POWEN, AN UNMARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS**

Date: **07/30/2015**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS

By: *Madeline Mejia*
Madeline Mejia, Assistant Secretary

STATE OF **WISCONSIN** }
COUNTY OF **MILWAUKEE** } ss.

This instrument was acknowledged before me on **07/30/2015**, by **Madeline Mejia**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS**.

Witness my hand and official seal.

Beth Renteria
Beth Renteria, Notary Public
My Commission Expires: **05/14/2019**

