### **UNOFFICIAL COPY**

ORT 1559564 1/2

1521229019D

Doc#: 1521229019 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/31/2015 12:31 PM Pg: 1 of 3

MAIL TO:

(Indie: foscol)

1927 / Milwoure fue # 402

Chicas EL, 60047

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINGIS, party of the first part, and Andres Posada (1927 N Milwaukee Ave #402, Chicago, IL 60647), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

#### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, FASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, cents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 16-27-232-010-0000

PROPERTY ADDRESS(ES): 4307 West 25th Place, Chicago, IL, 60623

CCRD REVIEWER 1

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GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$137,640.00 FOR A PERIOD OF \_\_3\_ M ONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$\_\_137,640.00\_ FOR A PERIOD OF \_\_3\_ MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

10 11 me	REGREE OF TROST.
	Fannie Mae a/k/a Federal National Mortgage Association
STATE OF H	
$\overline{\mathbf{B}}$	y: Pierce & Associates, P.C.
	As Anorney in Fact
0.0	Eddy Copot
STATE OF _IL	, r
) SS	
COUNTY OF COOK )	
National Mortgage Association, and personally subscribed to the foregoing instrument, appeare	ary public is and for said County, in the State aforesaid, do hereby nown to me to be the attorney in fact for Fannie Mae a/k/a Federal known to me to be the same person(s) whose name(s) is/are d before me this day in person and severally acknowledged that d instrument, as his/ker/their free and voluntary act for the uses and
Signed or attested before me on23 day of	NOTARY PUBLIC
My commission expires	5/20/2018
_	
This Instrument was prepared by	<b>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</b>
Amanda Griffin/PIERCE & ASSOCIATES, P.C.	ST OFFICIAL SEAL S
1 North Dearborn, Suite 1300, Chicago, IL 606	02 AMANDA K GRIFFIN  NOTARY PUBLIC, STATE OF ILLINOIS  My Commission Expires 06/20/2018
PLEASE SEND SUBSEQUENT TAX BILLS T	O:
andres losada	
927 U MILLION A A HUED	

REAL ESTATE TRA	NSFER TAX	31 <b>-</b> Jul-2015
	CHICAGO:	862.50
	CTA:	345.00
	TOTAL:	1,207.50
16-27-232-010-00	00   20150401676083	0-588-807-040

Chicago IL, BOGY7

REAL ESTATE TRANSFER TAX			31-Jul-2015
		COUNTY:	57.50
		ILLINOIS:	115.00
		TOTAL:	172.50
16-27-23	2-010-0000 [2	0150401676083	1-468-824-448

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#### **EXHIBIT A**

LOT 1 IN KELLOG'S SUBDIVISION OF LOT 1 (EXCEPT THE EAST 56 FEET THEREOF) AND ALL OF LOTS 2 AND 3 IN BLOCK 22 IN CRAWFORD'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 IN SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

