Release of Mortgage by Corporation Loan #8420-01030

Doc#: 1521229034 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 07/31/2015 02:32 PM Pg: 1 of 3

### KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and QUITCLAIM unto Chicago Title Land Trust Company, no personally but as Trustee under Trust Agreement dated 7/17/2008 and known as Trust Number 800/351302, of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the 1st day of Av.g. st A.D., 2008 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 12th day of August A.D., 2008 in Book of Records, on Page as Document No.0822501067, to the premises therein described, situated in the C/O/A/S O/F/CO County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

1521229034 Page: 2 of 3

# **UNOFFICIAL COP**

IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has cause its corporate seal to be affixed, and these presents to be signed by MICHAEL BIELAWA, its Senior Vice President, and attested by MONICA KIRBY, its Assistant Secretary this 27th day of July A.D., 2015.

COMMUNITY INVESTMENT CORPORATION

TITLE: SENIÓR VICE PRESIDENT

STATE OF ILLINOIS)

COUNTY OF COOK )

I, JENNIFER M. BELLI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL BIELAWA, personally known to be to be the Senior Vice President of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation and personally known to me to be the same person whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes there in set forth. GIVEN under my hand and notarial seal this 27th day of July A.D., 2015

"OFFICIAL SEAL" JENNIFER M. BELLI Notary Public, State of Illinois My Commission Expires July 25, 2017

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza, Chicago, IL 60606

## **UNOFFICIAL COPY**

## EXHIBIT A LEGAL DESCRIPTION

#### PARCEL 1:

UNIT NUMBERS 3101-1, 3101-2, 3101-3, 3101-4, 742-1, 742-2, 742-3, 744-1, 744-2 AND 744-3 IN THE 3101 WEST LEXINGTON CONDOMINIUM ASSOCIATION, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF THE LOT 1 IN BLOCK 2 IN P.W. SNOWHOOKS DOUGLAS PARK ADDITION, BEING A SUBDIVISION OF THE NORTH 15 ACRES OF THE SOUTH 60 ACRES OF THE WEST ½ OF THE SOUTHWEST ½ OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED TO EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00328733 TOGETHER WITH ITS UNDIVIDED PRECENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

EASEMENTS FOR THE INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE 3101 W. LEXINGTON CONDUMENTUM ASSOCIATION AS DOCUMENT NUMBER 00328733.

PROPERTY COMMONLY KNOWN AS: 3101 W. LEXINGTON/742-44 S. ALBANY, CHICAGO, IL

PERMANENT INDEX NUMBER(S):

16-13-308-049-1002
17-13-308-049-1003
1(-1)-308-049-1004
16-15-308-049-1005
16-13-307-04-1006
16-13-308-049-1007
16-13-308-049-1008
16-13-308-049-1009
16-13-308-049-1009

### THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

COMMUNITY INVESTMENT CORPORATION ATTN: CAROL BATELLI 222 SOUTH RIVERSIDE PLAZA, SUITE 2200 CHICAGO, ILLINOIS 60606 -- (312) 258-0070

-EXHIBIT A--