

UNOFFICIAL COPY

Doc#: 1521550094 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/03/2015 09:06 AM Pg: 1 of 1

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #: 100001414511716731
PIN # 13-21-108-029-0000

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by SILVER A. GUZMAN AND MIRNA GUZMAN bearing the date of 08/15/2006, recorded in the office of the Recorder of Registrar of titles of COOK County, in the State of Illinois in Document # 0625002192, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS: LOT 37 IN BLOCK 3 IN BRITTON LAND COMPANY'S SUBDIVISION OF PART OF THE NORTH 15.98 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AS DOCUMENT NUMBER 6611594, IN COOK COUNTY, ILLINOIS.

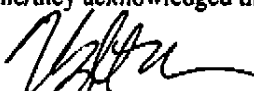
Property commonly known as: 5534 W BERENICE AVE, CHICAGO, IL 60641

Dated on 07/29/15 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: 
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 07/29/15 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Vicki C. Knighten #54231
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

VICKI C. KNIGHTEN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION, NOTARY
ID # 54231

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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