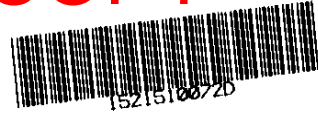


UNOFFICIAL COPY



Doc#: 1521510072 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/03/2015 12:05 PM Pg: 1 of 3

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SPECIAL WARRANTY DEED

Prepared By ↓

Completed By: Ginali Associates, P.C.
947 N. Plum Grove Road, Schaumburg, IL 60173

FATC # 2585741

THIS INDENTURE, made on the 26 day of Jan, 2015, by and between U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE GSR MORTGAGE LOAN TRUST 2006-7F, hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and Saurin Patel and Swastika Patel, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, Saurin Patel and Swastika Patel and their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, State of Illinois known and described as follows, to wit:

* husband and wife, as

SEE EXHIBIT "A"

Tenants by the Entirety.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, Saurin Patel and Swastika Patel and their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, Saurin Patel and Swastika Patel and their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

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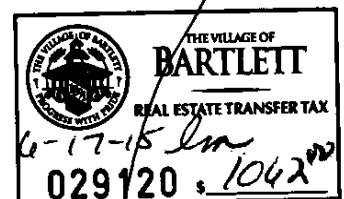
Y
3
N
Y
D

Permanent Real Estate Numbers: 06-30-402-012-0000

Address of the Real Estate: 444 Blue Heron Cir, Bartlett, IL 60103

REAL ESTATE TRANSFER TAX		23-Jul-2015	
COUNTY:	177.00		
ILLINOIS:	354.00		
TOTAL:	531.00		

06-30-402-012-0000 | 20150601697258 | 1-334-074-240



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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Authorized Agent, the day and year first above written.



U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE
FOR THE HOLDERS OF THE GSR MORTGAGE
LOAN TRUST 2006-7F, by Nationstar Mortgage, LLC as
Attorney in Fact

By: [Signature]
Assistant Secretary

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

Saurin Patel and Swastika Patel
100 Whispering Dr
Streamwood, IL 60107

444 Blue
Heron Cir.
Bartlett, IL 60103

Saurin Patel and Swastika Patel
100 Whispering Dr
Streamwood, IL 60107

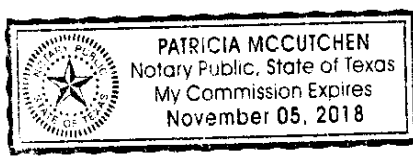
STATE OF Texas
Denton COUNTY

On this date, before me personally appeared Raymond D. Rife and acknowledged that he executed the same as his free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of Texas aforesaid, this 26 day of January, 2015.

[Signature]
Notary Public

My term Expires: 11.5.18



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EXHIBIT A

LOT 87 IN HERONS LANDING UNIT TWO BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 30 AND PART OF THE NORTH HALF OF SECTION 31, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 2004 AS DOCUMENT NO. 0432227018 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office