

UNOFFICIAL COPY

Recording Requested and Prepared By:

T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
JONIDA XHOLI



Doc#: 1521513024 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/03/2015 09:45 AM Pg: 1 of 2

And When Recorded Mail To:

T.D. Service Company
LR Department (Cust# 610)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 100077910005230863 PHONE#: (888) 679-6377

Customer#: 610/1 Service#: 420215RL1



Loan#: 0515394967 **420215 DT1**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **JORGE A SANTIZO, AND CATALINA PATINO, HUSBAND AND WIFE** Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS** Mortgage Dated: **NOVEMBER 14, 2005** Recorded on: **NOVEMBER 18, 2005** as Instrument No. **0532234026** in Book No. --- at Page No. ---

Property Address: **6313 W Warwick Ave., Chicago, IL 60634-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **13201170220000**

Legal Description: **LOT 24 IN BLOCK 8 IN LINSOTT'S RIDGELAND AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

S yes
P yes
S yes
M yes
SC yes
E yes
J yes

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Loan#: 0515394967 Srv#: 4202413RE1

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DTI

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 7/17/2015 THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWALT, INC., ALTERNATIVE LOAN TRUST 2006-OCI MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-OCI BY NEW PENN FINANCIAL L.L.C DBA SHELLPOINT MORTGAGE SERVICING AS ATTORNEY IN FACT

By: [Signature]
Cynthia M. Brock, Manager

State of SOUTH CAROLINA }
County of ANDERSON } ss.

On 7/17/2015 before me, April Riley, a Notary Public, personally appeared Cynthia M. Brock, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

[Signature]
(Notary Name): April Riley
My commission expires: 02/07/2024

APRIL RILEY
Notary Public, State of South Carolina
My Commission Expires 2/7/2024

Opportunity Clerk's Office