LIS PENDENS

(NOTICE OF FORECLOSURE AND ACTION AFFECTING LAND



Doc#: 1521518054 Fee: \$48.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/03/2015 01:04 PM Pg: 1 of 6

(For Recorder Use Only)

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

Urban Partnership Bank,)
Plaintiff, v.) 2015CH11630) Case No. CALENDAR/ROOM 59 TIME 00:00 Comm Mixed Comm/Res
Sherri A. Austin, Sherri A. Austin, as trustee of the Sherri A. Austin Trust dated March 1, 2007, Unknown Owners, Unknown Tenants, and Non-Record Claimants,) Property Address:) 3003 05 West 87 th Street) Evergreen Park, IL 60805
Defendants.	
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LIS PENDENS NOTICE OF FORECLOSURE AND ACTION AFFECTING LAND

The undersigned certifies, pursuant to 735 ILCS 5/15-1503, that the above-entitled action was filed on August 3, 2015, and is now pending.

Count I

- 1. The names of the Plaintiff and the case number are identified above.
- 2. The court in which said action was brought is identified above.

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3. The name of the title holder of record is: Sherri A. Austin, as trustee of the Sherri A. Austin Trust dated March 1, 2007.

4. The legal description of the real estate, sufficient to identify it with reasonable certainty, is described as follows:

LOT 2 AND THAT PART OF LOT 1 LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 1, SAID POINT BEING 4.60 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 1, TO A POINT ON THE SOUTH LINE OF SAID LOT 1, SAID POINT BEING 4.55 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 1, IN BLOCK 1 IN MCNAMARA'S SUBDIVISION OF THE EAST ½ OF THE EAST ½ OF THE NORTHWEST ¼ OF THE NOY, THWEST ¼ OF SECTION 1, TOWNSHIP 37, RANGE 13, EAST OF THE 1HIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 24-01-117-079-0000 and 24-01-117-009-0000

5. A common address or description of the location of the real estate is as follows: 3003-05 West 87th Street, Evergreen Park, Illinois 60805.

6. An identification of the Mortgage sought to be foreclosed is as follows:

Name of Mortgagor: Sherri A. Austin

Name of Mortgagee: ShoreBank

Original Date of Mortgage: July 2, 2007.

Date of Recording: July 5, 2007 and re-recorded on February 27, 2013 and July 29, 2015.

County Where Mortgage Was Recorded and Filed: Cook.

Recording Document Identification: 0718646048 and re-recorded as Document Nos. 1305846014 and 1521046127.

- 7. The undersigned further certifies pursuant to 735 ILCS 5/15-1218:
 - a. The name and address of the Plaintiff making said claim and asserting said Mortgage is:

ShoreBank, 55 E. Jackson Blvd, 16th Floor, Chicago, IL 60604

- b. Said Plaintiff claims a mortgage lien upon said real estate.
- c. The nature of said claim is the Mortgage and foreclosure action described above.
- d. The names of the persons against whom said claim is made are:

Sherri A. Austin, Sherri A. Austin, as trustee of the Sherri A. Austin Trust dated March 1, 2007, Unknown Owners, Unknown Tenants, and Non-Record Claimants.

- e. The legal description of said real estate appears above.
- f. The name and address of the person executing this Notice appears below.
- g. The name and address of the person who prepared this Notice appears below.

Count III

- 1. The names of the Plaintiff and the case number are identified above.
- 2. The court in which said action was brought is identified above.
- 3. The name of the title holder of record is: Sherri A. Austin, as trustee of the Sherri A. Austin Trust dated March 1, 2007.
- 4. The legal description of the real estate, sufficient to identify it with reasonable certainty, is described as follows:

LOT 2 AND THAT PART OF LOT 1 LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 1, SAID POINT BEING 4.60 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 1, TO A POINT ON THE SOUTH LINE OF SAID LOT 1, SAID POINT BEING 4.55 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 1, IN BLOCK 1 IN MCNAMARA'S SUBDIVISION OF THE EAST ½ OF THE EAST ½ OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 1, TOWNSHIP 37, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 24-01-117-079-0000 and 24-01-117-009-0000

5. A common address or description of the location of the real estate is as follows:

3003-05 West 87th Street, Evergreen Park, Illinois 60805.

6. An identification of the Mortgage sought to be foreclosed is as follows:

Name of Mortgagor: Sherri A. Austin.

Name of Mortgagee: ShoreBank

Original Date of Mortgage: September 14, 2007.

Date of Recording: October 16, 2007 and re-recorded on July 31, 2015.

County Where Mortgage Was Recorded and Filed: Cook.

Recording Document Identification: 0728908037 and re-recorded as Document

No. 1521216067.

- 7. The undersigned further certifies pursuant to 735 ILCS 5/15-1218:
 - a. The name and address of the Plaintiff making said claim and asserting said Mortgage is:

ShoreBank, 55 E. Jackson B'vo, 16th Floor, Chicago, IL 60604

- b. Said Plaintiff claims a mortgage lien upon said real estate.
- c. The nature of said claim is the Mortgage and foreclosure action described above.
 - d. The names of the persons against whom said ciarn is made are:

Sherri A. Austin, Sherri A. Austin, as trustee of the Sherri A. Austin Trust dated March 1, 2007, Unknown Owners, Unknown Tenants, and Non-Record Claimants.

- e. The legal description of said real estate appears above.
- f. The name and address of the person executing this Notice appears below.
- g. The name and address of the person who prepared this Notice appears below.

Urban Partnership Bank, successor in interest to the FDIC, Receiver for ShoreBank,

By:

One of its attorneys

PREPARED BY:

Andrew H. Eres

Attorneys for Plaintiff

RETURN TO:

STAHL COWEN CROWELY ADDIS LLC

55 W. Monroe, Suite 1200

Property of Cook County Clerk's Office Chicago, IL 60603

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UNOFFICIAL COPY

CERTIFICATE OF SERVICE

Under penalties as provided by law pursuant to 735 ILCS 5/15-1502.5, the undersigned certifies that he served the above-referenced documents, by sending the same to the parties listed below via U.S. Mail before the hour of 5:00 p.m. on August 3, 2015.

Illinois Department of Financial and Professional Division of Barking 100 West Randolph, 9th Floor Proski

Or Cook County Clark's Office Chicago, Illinois 50601 Attn: Stanley Wojciechowski

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