## UNOFFICIAL CO

## PREPARED BY:

Sonia Rubio Gold Coast Bank 1165 N. Clark Street, Suite 200 Chicago, IL 60610

## WHEN RECORDED MAIL TO:

Sonia Rubio Gold Coast Bank 1165 N. Clark Street Suite 200 Chicago, IL 60610

Loan Number: #10001119-20602

Doc#: 1521539058 Fee: \$40.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 08/03/2015 11:08 AM Pg: 1 of 1

Space above this line if for.

## SATISFACTION AND MORTGAGE RELEASE

Gold Coast Bank, a bank chartered by the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinarter r. entioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby, REMISE, RELEASE, CONVEY and QUIT CLAIM unto Nicholas Shafer and Christine Shafer, husband and wife, of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, dated the 25th day of February, 2013, and recorded in the Recorder's Office of Cook, in the State of Illinois as Decument No. 1322749032 to the premises therein describes as follows, to-wit:

LOT 14 IN BLOCK 1 IN PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION OF BLOCKS 7, 8, 9, 10, 11, 12, 28, 29, 30, 31, 32, 33, 54, 55, 56, 57, 58, 59 IN WINNETKA IN THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY IN LINOIS.

Real Property located at 887 Spruce Street, Winnetka, IL 60093 Real Property Tax Identification Number: 05-20-201-016-0(00

Situated in the City of Winnetka, County of Cook and State of Il'incis, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said chartered bank has caused its name to be signed to these presents by its Executive Vice President, and attested by its Vice President this 20th day of May, 2015.

Executive Vice

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State afor and DO HEREBY CERTIFY THAT before me personally appeared John Morgan and Joe Mazzocchi personally known to me to be officers of Gold Coast Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and severally acknowledged that such officers executed the same in their authorized capacity of officer, and that by signature on the foregoing instrument are person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

der my hand and Notarial Seal His 20th day of May, 2015.

OFFICIAL SEAL ANTHONY F. MENTESANA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXP. 12/12/2015