

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1521647021 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/04/2015 08:53 AM Pg: 1 of 1

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MURALI KRISHNA DESETTY AND KAJAL DESETTY** to **JPMORGAN CHASE BANK, N.A.**, dated **12/27/2013** and recorded on **01/28/2014**, in Book N/A, at Page N/A, and/or Document **1402801023** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 48 IN CASEY FARMS UNIT 3 SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1990, AS DOCUMENT NO. 90277165, IN COOK COUNTY, ILLINOIS

Tax/Parcel Identification number: **07-17-415-006-0000**

Property Address: **1545 W HUNDLEY STREET HOFFMAN ESTATES, IL 60169**

Witness the due execution hereof by the owner and holder of said mortgage on 08/03/2015.
JPMORGAN CHASE BANK, N.A.

Arcola Freeman

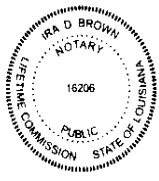
Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **08/03/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Ira D Brown - 16206, Notary Public
Lifetime Commission



Loan No.: 1850073488

MIN:
MERS Phone (if applicable): **1-888-679-6377**