UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

Doc#. 1521649089 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/04/2015 09:03 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MARK J WALTER to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, dated 12/05/2005 and recorded or 12/22/2005, in Book N/A, at Page N/A, and/or Document 0535616038 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt bereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 12-12-116-097-000

Property Address: 7826 W BERWYN AVE CHICAGO TL 60656-1606

Witness the due execution hereof by the owner and holder of said mortgage on 08/03/2015.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL

BANK, FA

Arcola Freeman

Vice President

State of LA

arcola Freem

Parish of Ouachita

C/6/7/50 On 08/03/2015, before me appeared Arcola Freeman, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public

Lifetime Commission

Loan No.: 00419400446920

WALLIAM OF STREET

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan No: 00419400446920

EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

THE EAST HALF OF LOT 17 AND THE WEST 25 FEET OF LOT 18 IN BLOCK 7 IN KINSEY'S CANFIELD BOAD SUBDIVISION OF SECTION 1 AND SECTION 12, TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

