

UNOFFICIAL COPY

Prepared By: Vinay Jayaramaiah
Indecomm Global Services
1260 Energy Lane
St. Paul, Minnesota USA 55108

Doc#: 1521650047 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/04/2015 09:09 AM Pg: 1 of 2

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: August 3, 2015

Loan#: 4527219463
Invoice#: E2721253
Package#: 80018409
Document#: 5458691

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **NITA PATEL a.k.a. NITABEN PATEL and SANDIPKUMAR B PATEL , WIFE AND HUSBAND** currently residing at **526 ISLE ROYAL BAY UNIT 2, ROSELLE, Illinois 60172**, to **US Bank National Association f.k.a. RBS CITIZENS, N.A. MORTGAGEE**, Dated **April 6, 2012** and filed for record **June 11, 2012**, as Document Number **1216308129** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

Also to satisfy Assignment dated **June 15, 2015** recorded **June 30, 2015** as Document Number **1518139005**

****See Attached Exhibit A for Legal Description**
US Bank National Association

PIN: 07-35 311-073-0000

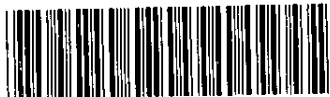
By



Youa Lee, Mortgage Officer

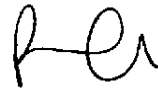
STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this **3rd** day of **August, 2015**, by **Youa Lee** the **Mortgage Officer**, of **US Bank National Association f.k.a. RBS CITIZENS, N.A.**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.

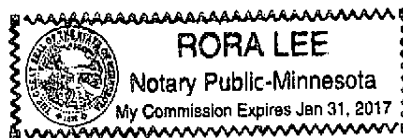


+U05458691#

6664 8/3/2015 80018409/1



Rora Lee, Notary Public
My Commission Expires: **January 31, 2017**.



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Exhibit A

PROPERTY ADDRESS: 526 ISLE ROYAL BAY UNIT 2, ROSELLE, IL 60172 LEGAL DESCRIPTION: ALL THAT CERTAIN PROPERTY SITUATED IN THE TOWNSHIP OF SCHAUMBURG, COUNTY OF COOK STATE OF ILLINOIS, BEING DESCRIBED AS FOLLOWS: BEING LOT 2, IN BLOCK 22, IN THE TRAILS UNIT 2, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 18, 1972 AS DOCUMENT 21870672 IN COOK COUNTY, ILLINOIS. PARCEL 2: RIGHTS AND EASEMENTS FOR THE INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 CREATED BY THE GRANTOR OF EASEMENT RECORDED AS DOC 21992274 AS CREATED BY THE GRANT OF EASEMENT RECORDED AS DOCUMENT 22223915. BEING THE SAME PROPERTY CONVEYED TO SANDIPKUMAR B. PATEL AND NITABEN PATEL, HUSBAND AND WIFE AS JOINT TENANTS BY DEED FROM SAM R. DISMUKE AKA SAMMY R DISMUKE AND CATHERINE M. DISMUKE HUSBAND AND WIFE RECORDED 03/04/1998 IN DEED INSTRUMENT 98172876, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

Property of Cook County Clerk's Office