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When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1521650092 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 08/04/2015 09:21 AM Pg: 1 of 3

Loan #: 0212111009

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by MARIA KOLEVA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FORUM MORTGAGE BANCORP, ITS SUCCESSORS AND ASSIGNS hearing the date 01/29/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 0903531022.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 13-16-121-025-1005

Property is commonly known as: 4522 N MILWAUKEL AVE, CHICAGO, IL 60630.

Dated this 03rd day of August in the year 2015 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN C. AS NOMINEE FOR FORUM MORTGAGE BANCORP, ITS SUCCESSORS AND ASSIGNS JUNE CH

MERANDA BOWLING ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 392328527 -@ 100215000812020773 MERS PHONE 1-888-679-6377 DOCR T31150 380

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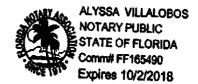
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Loan #: 0212111009

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 03rd day of August in the year 2015, by Meranda Bowling as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FORUM MORTGAGE BANCORP, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

UNIT 3-EAST TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4522-24 NORTH MILWAUKEE AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95-153169, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TOGETHER WITH THE EXCLUSIVE USE OF PARKING SPACE P-3-E AND EXCLUSIVE USE OF STORAGE ROOM 3E.

