

# UNOFFICIAL COPY

Doc#: 1521650139 Fee: \$54.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/04/2015 09:41 AM Pg: 1 of 4

RECORD AND RETURN TO:  
Meridian Asset Services, Inc.  
780 94<sup>th</sup> Avenue N. Ste 102  
St. Petersburg, FL 33702

File No. 1000034194-2002597955

## RESCISSION OF ASSIGNMENT OF MORTGAGE

The undersigned CITIMORTGAGE, INC., whose address is 1000 TECHNOLOGY DRIVE, O'FALLON, IL, MO 63368-2240, "Assignor", does hereby RESCIND that certain ASSIGNMENT OF ~~DEED OF TRUST~~ Mortgage filed for record in DOCUMENT NO. 1130145038, on 10/28/2011 from CITIMORTGAGE, INC. to **PENNYMAC MORTGAGE INVESTMENT TRUST HOLDINGS I, LLC**, whose address is 6101 CONDOR DR. SUITE# 310, MOORPARK, CA 93021, "Assignee," of all interest of the undersigned Assignor in and to the Mortgage/Deed of Trust dated 06/03/2005, and executed by RUBEN LUNA MIRANDA AND JUDITH G. GARCIA HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, and filed for record in DOCUMENT NO. 0516645012, on ~~08/15/2005~~ Amount \$183,330.00, in the Public Records for COOK County, IL, together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust. \*06/15/2005

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage/Deed of Trust.

Property Address: 7726 S SPAULDING AVE., CHICAGO, IL 60652

Tax ID No.: 19-26-411-028

## UNOFFICIAL COPY

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the 4<sup>th</sup> day of

June 2015.

CITIMORTGAGE, INC. BY: PENNYMAC LOAN SERVICES, LLC, ITS ATTORNEY-IN-FACT

BY: [Signature]

NAME: \_\_\_\_\_

Angela Everest Authorized Representative

TITLE: \_\_\_\_\_

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF VENTURA

On \_\_\_\_\_ before me, Leticia Mosqueda, Notary Public, personally appeared Angela Everest, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal:

(SIGNATURE OF NOTARY) SEAL

Notary Public: Leticia Mosqueda  
My Commission Expires: 08/13/2018

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## ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Ventura

On 6/4/2015 before me, Angie Morales, Notary Public

personally appeared Angela Everest,

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Angie Morales (Seal)



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## EXHIBIT "A"

LOT 11 IN BLOCK 6 IN MILLER'S 79<sup>TH</sup> STREET AND KEDZIE AVENUE MANOR,  
BEING A SUBDIVISION OF THE SOUTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF  
SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID#: 19-26-411-028-0000

COMMONLY KNOWN AS: 7726 SOUTH SPAULDING AVENUE, CHICAGO, IL  
60652

Property of Cook County Clerk's Office