

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1521655006 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/04/2015 08:51 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ERIN L SOWERBY** to **JPMORGAN CHASE BANK, N.A.**, dated **11/23/2009** and recorded on **12/03/2009**, in Book **N/A**, at Page **N/A**, and/or Document **0933708129** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **14-21-304-039-1003**

Property Address: **657 W CORNELIA AVE APT 3E CHICAGO, IL 60657**

Witness the due execution hereof by the owner and holder of said mortgage on 08/03/2015.

**JPMORGAN CHASE BANK, N.A.**



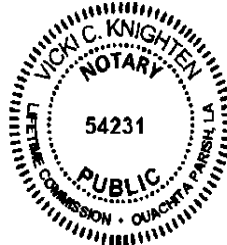
Ingrid Whitty  
Vice President

State of Louisiana }  
Parish of Ouachita }

On **08/03/2015**, before me appeared **Ingrid Whitty**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public  
**Lifetime Commission**



Loan No.: 1609324424

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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**Loan Number: 1609324424**

## EXHIBIT A

Parcel 1: Unit Number 657-3E in 657-659 Cornelia Condominium, As Delineated On The Survey Of The Following Described Real Estate: The East 50 Feet Of The West 104 Feet Of Lots 1 And 2 And The East 50 Feet Of The West 104 Feet Of The North 27.60 Feet Of Lot 3 In Colehour's Subdivision of Part of Block 14 In Hundley Subdivision Of Lots 3 To 21, inclusive, and 33 To 37, inclusive, In Pine Grove, a subdivision Of Fractional Section 21, Township 40 North, Range 14, East Of The Third Principal Meridian, In Cook County, Illinois; Which Survey Is Attached As Exhibit "B" To The Declaration Of Condominium Township, Recorded April 25, 2007, In The Office Of The Recorder Of Deeds Of Cook County, Illinois, As Document No. 0711515101, As Amended From Time To Time, Together With Its Undivided Percentage Interest In The Common Easements, In Cook County, Illinois.

Parcel 2: The Exclusive Right to the use of Storage Space No. S-5, And R-1, Limited Common Easements "(LCE's)", As Delineated On The Plat Of Survey and the Rights and Easements for the Benefit Of Unit Number 657-3E as are set forth in the Declaration; The Grantor Reserves to itself, its Successors And Assigns, The Rights And Easements as set forth in Said Declaration for the remaining land described thereof.

Cook County Clerk's Office