

UNOFFICIAL COPY

SATISFACTION OR RELEASE
OF MECHANIC'S LIEN:

Doc#: 1521608156 Fee: \$42.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/04/2015 01:40 PM Pg: 1 of 2

STATE OF ILLINOIS }
 }
COUNTY OF Cook }

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against WILLIAM A. RANDOLPH, INC.; Lake Center Industrial, LP; Caremark, L.L.C.; CVS Health (Party in Interest); HSBC Realty Credit Corporation (USA) as Administrative Agent; for **Ten-Thousand Seven Hundred Six and no Tenths (\$10,706.00) Dollars**, on the following described property, to wit:

Street Address: **CVS Health ATP Facility - Innovation Center 1740-1780 Wall Street Mount Prospect, IL 60056;**


A/K/A: **Lot 1 in Lake Center Plaza No. 3, a subdivision of Lots 3 to 7 in Lake Center Plaza, a resubdivision of part of Lot 4 in Lineman's Division and of Lot 2 in Lake Center Plaza resubdivision 2 in the East 1/2 of the Northeast 1/4 of Section 23, township 41 North, Range 11 East of the Third Principal Meridian in the County of Cook in the State of Illinois**

A/K/A: **TAX # 08-23-203-041**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **1520208546;**

IN WITNESS WHEREOF, the undersigned has signed this instrument this **July 31, 2015**

T.N.T. CONSTRUCTION CO.

BY: 

President

Prepared By:
T.N.T. CONSTRUCTION CO.
144 Easy Street
Carol Stream, IL 60188

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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VERIFICATION

STATE OF ILLINOIS)
)
COUNTY OF Dupage)

The affiant, James A. Tucker, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

James A. Tucker

President

Subscribed and sworn to
before me this **July 31, 2015**

Pamela S. Hager

Notary Public's Signature



Property of Cook County Clerk's Office