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Doc#: 1521608171 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/04/2015 01:44 PM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Cody DeHaan**
4909 Savarese Circle
Tampa, FL 33634

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **40720743363518632**

Tax ID: **31-27-301-001-0000**

Property Address:
4408 Balmoral Drive
Richton Park, IL 60471-1140

IL0v2-AM 33462798 E 7/30/2015 GN0801D

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICING, LLC** whose address is **6101 CONDOR DRIVE, MOORPARK, CA 93021** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLAZA HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **DEBORAH A. PARRILLI, A SINGLE WOMAN**

Date of Mortgage: **9/11/2009** Original Loan Amount: **\$91,007.00**

Recorded in Cook County, IL on: **10/1/2009**, book **N/A**, page **N/A** and instrument number **0927404088**

Property Legal Description:

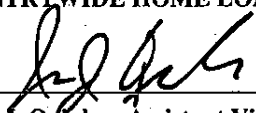
LEGAL DESCRIPTION: LOT THREE HUNDRED TEN (#310) IN RICHTON HILLS 2ND ADDITION BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER (1/4) OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 4, 1969, AS DOCUMENT NUMBER 2434295, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED MARCH 12, 1969, AS DOCUMENT NUMBER 2439502, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED ON MAY 6, 1969, AS DOCUMENT NUMBER 2449349. PERMANENT INDEX #'S: 31-27-301-001-0000 VOL. 0180 PROPERTY ADDRESS: 4408 BALMORAL DRIVE, RICHTON PARK, ILLINOIS 60471

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

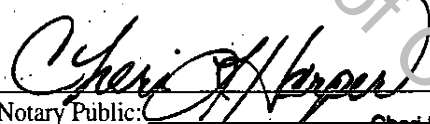
JUL 31 2015

**BANK OF AMERICA, NATIONAL ASSOCIATION,
SUCCESSOR BY MERGER TO BAC HOME LOANS
SERVICING, LP, FORMERLY KNOWN AS
COUNTRYWIDE HOME LOANS SERVICING, LP**

By: 
James J. Quinlan, Assistant Vice President

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this JUL 31 2015, by James J. Quinlan, Assistant Vice President of **BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING, LP**, on behalf of the corporation. He/she is personally known to me or has produced  as identification.


Notary Public: Cheri L. Harper
My Commission Expires: 3/5/2017

