

# UNOFFICIAL COPY

Doc#: 1521608180 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/04/2015 01:46 PM Pg: 1 of 2

Recording Requested By:  
**Bank of America**  
Prepared By: **Cody DeHaan**  
**4909 Savarese Circle**  
**Tampa, FL 33634**

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **11321720537719694**  
Tax ID: **06-06-200-080-1001**

Property Address:  
**1200 MEAGAN CT**  
**Elgin, IL 60120-5032**

IL0v2-AM 33471037 E 7/30/2015 GN0801D

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICING, LLC** whose address is **6101 CONDOR DRIVE, MOORPARK, CA 93021** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC., A CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JENNIFER MARTIN, A SINGLE WOMAN, AND RIMANDO SANTANA, A SINGLE MAN**

Date of Mortgage: **5/28/2010** Original Loan Amount: **\$172,674.00**

Recorded in **Cook County, IL** on: **6/14/2010**, book **N/A**, page **N/A** and instrument number **1016541123**

### Property Legal Description:

**UNIT NO. 308-1 IN PRINCETON WEST PHASE 3 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: CERTAIN LOTS IN PRINCETON WEST PHASE 3, BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 2007 AS DOCUMENT NO. 0735515015, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 31, 2008 AS DOCUMENT NO. 0836645091, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS,**

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JUL 31 2015

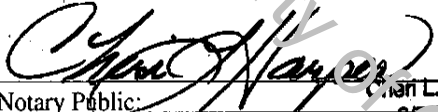
**BANK OF AMERICA, N.A., SUCCESSOR BY  
MERGER TO BAC HOME LOANS SERVICING, LP**

By: 

James J. Quinlan, Assistant Vice President

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this JUL 31 2015, by James J. Quinlan, Assistant Vice President of **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP**, on behalf of the corporation. He/she is personally known to me or has produced \_\_\_\_\_ as identification.

  
Notary Public: Cheri L. Harper  
My Commission Expires: 3/02/17

