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This Instrument Prepared By PERL MORTGAGE, INC.

Doc#: 1521615000 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 08/04/2015 08:13 AM Pg: 1 of 3

After Recording Return To: PERL MORTGAGE, INC. 2936 W. BELMONT CHICAGO, ILLINOIS 60618

[Space Above This Line For Recording Data] —

## **ASSIGNMENT OF MORTGAGE**

Loan Number: 10114115M076493

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ASSOCIATED BANK, N.A., 200 NORTH ADAMS ST.. GREEN BAY, WI 54301 ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 30, 2015 execute the WILLIAM Z RYMER, AN UNMARRIED MAN, 600 N LAKE SHORE DR #3707, CHICAGO, ILLINOIS 60611

to PERL MORTGAGE, INC.

a ILLINOIS CORPORATION
ILLINOIS
2936 W. BELMONT, CHICAGO, ILLINOIS 60618

organized under the laws of the State of and whose principal place of business is

and recorded either:

$\Box$	concurrently	herewith; or		1	C17	SIL	1 1	77 (1)		
	on		, as lns	strument No.	316	234	1 /	in book	· ·	
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	County,	ILLINOI	-	describing la	and thei	rein as:			J <sub>S</sub> C_	
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SC yes

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Commonly known as: 600 N LAKE SHORE DR #3707, CHICAGO, ILLINOIS 60611

ILLINOIS ASSIGNMENT OF MORTGAGE IL.AOM 09/26/11

P.I.N.: 17-10-208-020-1343

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 488,000.00

PERL MORTGAGE, INC., AN ILLINOIS CORPORATION	
By:	KEN PERLMUTTER President  (Seal)
State of ILLINOIS [Space Below This Line For	Acknowledgments]
County of COOK	1 2 2 1
The foregoing instrument was acknowledged before me by Redmint	this 150th 2015
(Name and title of corporate office /m	mber/manager/pariner/agent)
of PERL MORTGAGE, INC.	<del>4</del> 0x
(Name of corporation/limited liability con	npany/p.rtr ership acknowledging)
aILLINOIS	ILLINDIS CORPORATION ,
(State or place of incorporation/organization)	[Type of entity (2.1)., corporation)]
on behalf of theILLINOIS CORPORATION  [Type of entity (e.g., corporation)]	
OFFICIAL SEAL CHRISTOPHER J LOUIS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/12/19	Signature of Person Taking Acknowledgment  Title
(Seal)	Serial Number, if any

ILLINOIS ASSIGNMENT OF MORTGAGE IL.AOM 09/26/11

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## **EXHIBIT A**

Order No.: OC15006602

For APN/Parcel ID(s): 17-10-208-020-1343 For Tax Map ID(s): 17-10-208-020-1343

UNIT 3707 TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-728 AND STORAGE LOCKER SL-3707 BOTH LIMITED COMMON ELEMENTS IN 600 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE: THAT PART OF JOTS 17 AND 28 (EXCEPT THAT PART OF LOT 28 TAKEN IN CONDEMNATION CASE 82LL 11163) IN BLOCK 31 IN CIRCUIT COURT PARTITION OF DIGDEN ESTATES SUBDIVISION OF PARTS OF BLOCKS 20, 31 AND 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH HALF OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIFLD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 2, 2007 AS DOCUMENT NUMBER 0727515047, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THE IK UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.