

UNOFFICIAL COPY

**PARTIAL RELEASE
RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR TRUST
DEED WAS FILED.**



Doc#: 1521622005 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/04/2015 08:20 AM Pg: 1 of 3

CT 15002831SK
5/21/14
CT

**MB Financial Bank, N.A.
Partial Release Deed**

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A., successor in interest to Cole Taylor Bank**, a National Banking Association, of the County of **Cook** and State of **Illinois**, for and in consideration of the partial payment of the indebtedness secured by the **Mortgage Security Agreement and Fixture Filing & Assignment of Rents and Leases**, herein after described, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Lexington Hills, LLC an Illinois Limited Company**, their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage Security Agreement and Fixture Filing & Assignment of Rents and Leases**, bearing the date of **March 12, 2014**, and recorded in the Recorder's Office of **Cook**, County, in the State of **Illinois** on **April 1, 2014** as Document No. ***1409142054 & *1409142055 & First Modification of Loan Documents** dated **September 8, 2014** and recorded on **September 29, 2014** as Document No. ***1427204057 & Second Modification of Loan Documents** dated **December 31, 2014** and recorded on **January 22, 2015** as Document No. ***1502249006** to the premises therein described as follows, situated in the County of **Cook**, in State of **Illinois**, to wit:

SEE ATTACHED LEGAL DESCRIPTION


Together With All the Appurtenances and Privileges Thereunto Belonging or Appertaining;

Address (Es) Of Premises: 31 E. Preserve Drive Unit 2-3, Palatine, IL 60074
Permanent Real Estate Index Number(S): 02-02-206-002.

Loan Number: 2001895
Branch Number: 56

***THIS RELEASE IS IN NO WAY TO DISCHARGE THE LIEN UPON ANY OTHER OF THE PREMISES DESCRIBED IN THE AFOREMENTIONED MORTGAGE.**

This instrument was prepared by: Aisha Keys
MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018

CCRD REVIEWER 

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PARTIAL RELEASE

Witness our hands, this 1st day of April 2015

MB Financial Bank, N.A.

By: *Lisette Alamo*
Lisette Alamo, Vice President

By: *Margie Acevedo*
Margie Acevedo, Asst. Vice President

Property of Cook County Clerk's Office

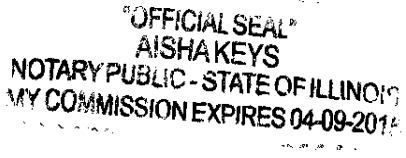
Acknowledgements:

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Lisette Alamo, Vice President** of MB Financial Bank, N.A. and **Margie Acevedo, Asst. Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 1st day of April 2015

Aisha Keys
Notary Public



My Commission Expires: 04/09/15

***THIS RELEASE IS IN NO WAY TO DISCHARGE THE LIEN UPON ANY OTHER OF THE PREMISES DESCRIBED IN THE AFOREMENTIONED MORTGAGE.**

PARTIAL RELEASE**UNOFFICIAL COPY**CHICAGO TITLE
COMPANYTWOMEY
2-3**LEGAL DESCRIPTION**

Order No.: 15002831SK

For APN/Parcel ID(s): 02-02-206-002

Parcel 1:

The West 38.55 feet, as measured parallel with and perpendicular to the West line thereof, of Lot 2 in Preserves at Hilltop subdivision, being a subdivision in the northwest 1/4 of Section 2 and the northeast 1/4 of Section 3, Township 42 North, Range 10, East of the third principal meridian, according to the plat thereof recorded May 31, 2007 as document 0715122064, in Cook County, Illinois.

Parcel 2:

Easement for Ingress and Egress for the benefit of Parcel 1 over the common areas of Lots 9 and 11 aforesaid, as established by declaration of covenants, conditions, easements and restrictions dated August 25, 2009 and recorded September 17, 2009 as document 0926049016, in Cook County, Illinois.

Parcel 3:

Easement for Ingress and Egress for the benefit of Parcel 1 over Lot 'D' as Shown on the Plat Preserves at Hilltop Subdivision recorded as document 0715122064, in Cook County, Illinois.