# **UNOFFICIAL COPY**

PARTIAL RELEASE RELEASE OF MORTGAGE OR TRUST DEED BY CORPORA'TION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL **BEFILED WITH THE RECORDER** OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.



1521622006 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/04/2015 08:21 AM Pg: 1 of 3



MB Financial Bank, N.A. Partial Release Deed

KNOW ALL MEN BY THESE PRESENTS, That MB Financial Bank, N.A., successor in interest to Cole Taylor Bank, a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the partial payment of the indebtedness secured by the Mortgage Security Agreement and Fixture Filing & Assignment of Reass and Leases, herein after described, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Lexington Hills, LLC an Illinois Limited Company, their legal representatives and assigns, all the right title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Mortgage Security Agreement and Fixture Filing & Assignment of Rents and Leases, bearing the date of March 12, 2014, and recorded in the Recorder's Office of Cook, County, in the State of Illinois on April 1, 2014 as Document No. \*1409142054 & \*1409142055 & First Modification of Loan Documents dated September 8, 2014 and recorded on September 29, 2014 as Document No. \*1427204057 & Second Modification of Loar Documents dated December 31, 2014 and recorded on January 22, 2015 as Document No. \*1502249006 to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

### SEE ATTACHED LEGAL DESCRIPTION

Together With All the Appurtenances and Privileges Thereunto Belonging or Appertaining;

Address (Es) Of Premises: 63 E. Preserve Drive Unit 3-2, Palatine, IL 60074 Permanent Real Estate Index Number(S): 02-02-105-003-0000.

Loan Number: 2001895 **Branch Number: 56** 

\*THIS RELEASE IS IN NO WAY TO DISCHARGE THE LIEN UPON ANY OTHER OF THE PREMISES DESCRIBED IN THE AFOREMENTIONED MORTGAGE.

> This instrument was prepared by: Aisha Keys MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018

CCRD REVIEWER\_

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PARTIAL RELEASE

Witness our hands, this 20th day of March 2015

	MB Financial Bank, N.A.  By: Westle Whino Lisette Alamo, Vice President  By: Margie Acevedo, Asst. Vice President
Acknowledgements:	
STATE OF ILLINOIS ) ss.	
COUNTY OFCOOK)	
I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Lisette Alamo, Vice President of MB Financial Bark, N.A. and Margie Acevedo, Asst. Vice President of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before the this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.	
Given under my hand and official seal this day of // day of	
"OFFICIAL SEAL" AISHA KEYS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 04-09-2015	Notary Public  My Commission Expires: 4/09/15

\*THIS RELEASE IS IN NO WAY TO DISCHARGE THE LIEN UPON ANY OTHER OF THE PREMISES DESCRIBED IN THE AFOREMENTIONED MORTGAGE.

This instrument was prepared by: Aisha Keys MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018

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#### LEGAL DESCRIPTION

Crd or No.: 15002587SK

For Arn'rarcei ID(s): 02-02-105-003

Parcel 1: The South vesterly 27.13 feet the Northeasterly 67.99 feet of Lot 3, as measured parallel with and perpendicular to the Northeasterly line of said Lot 3, in the Resubdivision of Lots 3, 4, 5 and 6 in Lexington Hills, being a less being in Lots 3, 4, 5 and 6 in Preserves at Hilltop Subdivision, being a subdivision in the Northwest 1/4 of Section 2 and the Northeast 1/4 of Section 3, Township 42 North, Range 10, East of the third principal meridian, according to the plat of said the resubdivision of Lots 3, 4, 5, and 6 in Lexington Hills recorded August 7, 2014 as document 1421913039, in Cook County, Illinois

Parcel 2: Easement for ingress and egress for the benefit of Parcel 1, over the common areas of Lots 9 and 11 in Preserves at Hilltop Subidivison, a cording to the plat thereof recorded May 31, 2007 as Document 0715122064, as established by Declaration of Covenants, Conditions, Easements and Restrictions dated August 25, 2009 and recorded Captember 17, 2009 as document 0926049016, in Cook County, Illinois.

Parcel 3: Easement for ingress and egress for the benefit of Farcel 1 over Lot D as shown on the plat of Preserves at Hilltop Subdivision recorded May 31, 2007 as Document 0715122064 and as also shown on the Resubdivision of Lots 3, 4, 5 and 6 in Lexington Hills recorded Augrist 7, 2014 as Document 1421913039, in Cook County, Illinois.