

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE



URBAN PARTNERSHIP BANK (AS ASSIGNEE OF THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF SHOREBANK), AN ILLINOIS BANKING ASSOCIATION, of the County of Cook and State of Illinois, DOES HEREBY CERTIFY that a certain Mortgage dated March 26, 2007, made by GATLING ENTERPRISE LLC, to SHOREBANK, and recorded on May 21, 2007, as Document No. 0714126065, is assigned to Urban Partnership Bank under Document No. 1209329013, both documents being recorded in the office of the Recorder of Deeds of Cook County, in the State of Illinois, is, fully paid, satisfied, released and discharged.

Doc#: 1521622100 Fee: \$42.00  
RHSP Fee: \$9.00 APRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/04/2015 03:14 PM Pg: 1 of 3

This document also releases the Assignment of Rents recorded May 21, 2007 as Document No. 0714126069.

Legal description of premises:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Permanent Real Estate Index Numbers: 29-14-407-016-0000 AND 29-14-400-025-0000  
Address of premises: 1200 East 162<sup>ND</sup> Street, South Holland, IL 60473

Witness my hand and seal this 3<sup>rd</sup> day of August, 2015.

URBAN PARTNERSHIP BANK (AS ASSIGNEE OF THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF SHOREBANK)

By: [Signature] (SEAL)  
Name: Robert Marjan  
Title: Chief Operating Officer

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STATE OF ILLINOIS )  
  ) SS  
COUNTY OF COOK    )

I, undersigned, A Notary Public in and for said County, in the State  
aforesaid, DO HEREBY CERTIFY, that Robert MARJAN,  
the Chief Operating Officer of URBAN PARTNERSHIP BANK (AS ASSIGNEE OF  
THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF SHOREBANK), AN  
ILLINOIS BANKING ASSOCIATION, personally known to me to be the same person whose name is  
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that  
he/she signed and delivered said instrument, in said capacity on behalf of, and as the free and voluntary  
act of said banking association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 3rd day of August, 2015



Denise Mhoon-Boyd  
NOTARY PUBLIC

My Commission Expires:

09-09-2017

This Instrument prepared by, and  
when recorded, return to:

Konstantinos Armiros, Esq.  
Arnstein & Lehr  
120 S. Riverside Plaza  
Suite 1200  
Chicago, IL 60606

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## EXHIBIT A

### PARCEL 1:

THE NORTH 200 FEET OF THE SOUTH 372 FEET OF THAT PART OF THE SOUTHEAST ¼ OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE LITTLE CALUMET RIVER, AND WEST OF A LINE PARALLEL WITH AND 602 FEET EAST (MEASURED ON THE SOUTH LINE) FROM THE WEST LINE OF SAID SOUTHEAST ¼ AND EAST OF A LINE 402 FEET EAST (MEASURED ON THE SOUTH LINE) FROM THE WEST LINE OF SAID SOUTHEAST ¼ (EXCEPTING FROM SAID NORTH 200 FEET THE EAST 100 FEET THEREOF; AND ALSO EXCEPTING FROM THE NORTH 200 FEET THAT PART THEREOF LYING SOUTHEASTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT 172 FEET NORTH AND 797.54 FEET WEST OF THE POINT OF INTERSECTION OF THE CENTER LINE OF THE CALUMET EXPRESSWAY WITH THE SOUTH LINE OF SAID SECTION 14, SAID POINT OF INTERSECTION BEING 1438.10 FEET WEST OF THE SOUTHEAST CORNER OF SAID SECTION 14, MEASURED ALONG THE SOUTH LINE THEREOF; THENCE NORTHEASTERLY TO A POINT 186 FEET NORTH AND 755.04 FEET WEST OF SAID INTERSECTION; THENCE NORTHEASTERLY TO A POINT ON THE EAST LINE A SAID TRACT 292.22 FEET NORTH OF THE SOUTH LINE OF SAID SECTION (AS MEASURED IN EAST LINE OF SAID TRACT), IN COOK COUNTY, ILLINOIS

### OUTLOT "A":

IN THE 4<sup>TH</sup> ADDITION TO PACESETTER MARK HARRY N. QUINN MEMORIAL SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 1, IN TY'S GOUWENS SUBDIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 14, AND PART OF THE SOUTHEAST QUARTER OF SECTION 15; ALSO PART OF THE SOUTHEAST QUARTER OF SECTION 14, ALL IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE LITTLE CALUMET RIVER, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 23, 1962 AS DOCUMENT NO. 2025242

Permanent Real Estate Index Numbers: 29-14-407-016-0000 AND 29-14-400-025-0000

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