

# UNOFFICIAL COPY

Prepared by and mail to:  
DOCUMENT CONTROL DEPT.  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-15-10861  
**BOX 70**



Doc#: 1521639100 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/04/2015 02:43 PM Pg: 1 of 2

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**Above space for Recorder's Use Only**  
**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that BMO Harris Bank, N.A., a National Association organized and existing under and by virtue of the laws of the United States of America, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Federal Home Loan Mortgage Corporation**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 2/28/2013 executed by **Luigi Cinquegrani and Cari L. Cinquegrani**, Grantor(s), to **BMO Harris Bank, N.A.** Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 3/18/2013 as Document Number 1307746089 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 4845 Alexandra Court, Rolling Meadows, IL 60008  
PIN: 02-27-407-022-0000

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Collection Manager and attested by its deputy specialist and its corporate seal affixed hereto this 20 day of July, 2015.

BMO Harris Bank, N.A.

By: Deanna Longuit Attest: Tawnya Glabas

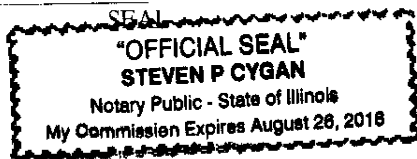
STATE OF ILLINOIS  
COUNTY OF COOK

SS

I, Steven P Cygan, the undersigned Notary Public, do hereby certify that Deanna Longuit and Tawnya Glabas who are personally known to me to be the Authorized Signatory of the national association that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said national association, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 20<sup>th</sup> day of July, 2015.

SPC  
Notary Public



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## EXHIBIT A

LOT 4 IN ALEXANDRA SUBDIVISION BEING A SUBDIVISION OF LOTS 8, 9 AND 10 IN BLOCK 32 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT NUMBER 3 IN SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office