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15212459680

Doc#: 1521745068 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/05/2015 01:14 PM Pg: 1 of 3

MAIL TO: Jorge L Orteca HA PRICE

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTURE made this day of May, 2015., between Fannie Mae a/k/a Federal

National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Jorge L Ortega (2718 S Harlem Ave, Chicago, IL 60622), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dellars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknow te lged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois knewn and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS. EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 19-14-108-029-0000/030-0000

PROPERTY ADDRESS(ES): 3946 West 56th Place, Chicago, IL, 60629

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[Space Below	This Line For Acknowledgment]
State of ILLINOIS	
County of Cook	
The foregoing instrument was acknowledged	d before me this <u>JULY 15, 2015</u>
by KHISA JONES	
TASS TRIPLOS OFFICIAL SEAL OFFICIAL SEAL OFFICIAL SEAL THOUS THOUS	Signature of Person Taking Acknowledgment Closer Title
RHONDA L GRIFFIN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES:03/30/19	Serial Number, if any

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EXHIBIT A

UNIT 1 IN 3540 S. PRAIRIE CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN ROBERTSON AND FITCH'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 BEING A SUBDIVISION LOCATED IN SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 3, 1999 AS DOCUMENT 99534198 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN JM. ROEN.
SET FOR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.