

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1521749090 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/05/2015 10:08 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MARK L O'CURKE AND KELLY O'ROURKE** to **JPMORGAN CHASE BANK, N.A.**, dated **07/25/2014** and recorded on **08/04/2014**, in Book N/A, at Page N/A, and/or Document **1421608281** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **11-31-408-017-1051**

Property Address: **1651 W PRATT BLVD UNIT 2A CHICAGO, IL 60626**

Witness the due execution hereof by the owner and holder of said mortgage on 08/05/2015.

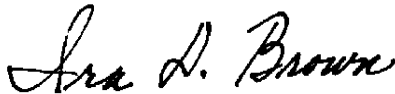
JPMORGAN CHASE BANK, N.A.



Amy Kight
Vice President

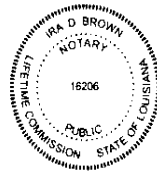
State of LA }
Parish of Ouachita }

On **08/05/2015**, before me appeared **Amy Kight**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1186731740



MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan: 1186731740

Exhibit A

Land Situated in the County of Cook in the State of IL

PARCEL 1:

UNIT 1651 A-2 IN THE PRATT BOULEVARD PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5, 6, 7 AND 8 IN MANN'S ADDITION TO ROGERS PARK, A SUBDIVISION OF PART OF THE NORTH 1/3 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED ON FEBRUARY 13, 2004 AS DOCUMENT NUMBER 0404434187, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST OF THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE STORAGE SPACE 6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0404434187.

Property of Cook County Clerk's Office