

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1521750093 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/05/2015 09:00 AM Pg: 1 of 1

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **DAVID S SPECTOR AND LISA E SPECTOR** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC.**, dated **01/09/2013** and recorded on **01/24/2013**, in Book N/A, at Page N/A, and/or Document **1302441008** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**LOT 8 IN LINCOLNWOOD VENTURE RESUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS**

Tax/Parcel Identification number: **10-35-323-047-0000**

Property Address: **3924 W ARTHUR AVE LINCOLNWOOD, IL 60712**

Witness the due execution hereof by the owner and holder of said mortgage on **08/04/2015**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arcola Freeman*

\_\_\_\_\_  
Arcola Freeman  
Vice President

State of LA }  
Parish of Ouachita }

On **08/04/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Sharon Hutson*

\_\_\_\_\_  
Sharon Hutson - 77031, Notary Public  
**Lifetime Commission**



Loan No.: 1695655595

MIN: **100120002000562230**

MERS Phone (if applicable): **1-888-679-6377**