

# UNOFFICIAL COPY

Doc#: 1521757040 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/05/2015 09:23 AM Pg: 1 of 3

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0252827012

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **ADAM M ALLISON AND STACIA M ALLISON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR NATIONSTAR MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS** bearing the date 10/20/2011 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1131115041**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 23-24-405-091-0000

Property is commonly known as: 17 MOORINGS DR, TAILOS HEIGHTS, IL 60463.

Dated this 04th day of August in the year 2015

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NATIONSTAR MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**



SUSAN SCHOTSCH

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 392551810 @@ 100397202528270128 MERS PHONE 1-888-679-6377 DOCR T01150817.2 [C-2] ERCNIL1



\*D0011784553\*

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Loan #: 0252827012

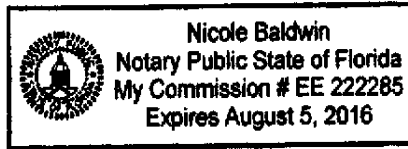
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 04th day of August in the year 2015, by Susan Schotsch as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NATIONSTAR MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



\_\_\_\_\_  
NICOLE BALDWIN

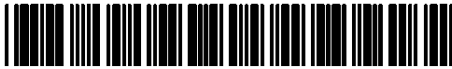
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 392551810 @@ 100397202528270128 MERS PHONE 1-888-679-6377 DOCR T0115081712 [C-2] ERCNIL1



\*D0011784553\*

Property of Cook County Clerk's Office

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Loan No: 0252827012

**'EXHIBIT A'**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, THE STATE OF ILLINOIS, TO WIT: PARCEL 1: THAT PART OF THE NORTH 30.30 FEET OF THE SOUTH 111.92 FEET OF LOT 4 IN THE MOORINGS OF LAKE KATHERINE, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF LOT 2 IN ZAWASKI SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24 TOWNSHIP 37 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1993 AS DOCUMENT 93358689 IN COOK COUNTY, ILLINOIS, LYING EASTERLY OF A LINE DRAWN PARALLEL WITH AND DISTANT 18.24 FEET EASTERLY MEASURED PERPENDICULAR FROM THE WEST LINE OF SAID LOT 4 LYING WESTERLY OF A LINE DRAWN PARALLEL WITH AND DISTANT 11.27 FEET WESTERLY MEASURED PERPENDICULAR FROM THE EAST LINE OF SAID LOT 4. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT 93611978.

Property of Cook County Clerk's Office