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Prepared By: Jennifer Dreikosen US Bank Corporate Loan Services 1850 Osborn Avenue Oshkosh, Wisconsin USA 54902

When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

Doc#. 1521757005 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/05/2015 09:09 AM Pg: 1 of 2

Satisfaction of Mortgage

Date: July 30, 2015

Loan#: 3000564945 CostCenter#: 2291 Invoice#: E2720110

THAT CERTAIN MORTGAGE owned by the processigned, a National Banking Association of The United States of America, executed by Virginia Heaven, unnvarried to US Bank National Association ND MORTGAGEE, Dated July 9, 2007 and filed for record August 13, 2007, as Document Number 0722556062 in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

The undersigned has changed its name or identity from US Bank National Association ND by merger US Bank National Association as a result of merger, consolidation, a mandment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state to federal, or from one form of entity to another.

See Attached Exhibit A. Property Address: 2109 West Jarvis Avenue Apt 3 West, Chicago, IL 60645 **US Bank National Association** PIN: 11-30-317 u45-1006

By

iśa Paulson, Operations Loan Officer

STATE OF Wisconsin

COUNTY Winnebago

)SS

The foregoing instrument was acknowledged before me this 30th day of July, 2015, by Lisa Paulson the Operations Loan Officer, of US Bank National Association, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association .

> SUSAN J. BISHOP Notary Public State of Wisconsin

Susan J Bishop, Notary Public

My Commission Expires: October 18, 2015.

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT 2109-3 IN 2107-2109 WEST JARVIS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ALL THAT PART OF LOTS 48, 49, AND 50 LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOTS IN MARSHALL'S SUBDIVISION OF LOT 4 IN THE COUNTY CLERK'S DIVISION OF PART OF THE SOUTH EAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THAT PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY AS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26804735, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Parcel Number: 11-30-317-045-1006 VIRGINIA I. HEAVEN

2109 WEST JARVIS AVENUE AP1. 3 WEST, CHICAGO IL 60645

005460493 6664 8/3/2015 80019965/1 ile 14's Office