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RELEASE OF MORTGAGE BY CORPORATION Doc#. 1521708021 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 08/05/2015 08:52 AM Pg: 1 of 2

THIS DOCUMENT PREPARED BY:

Partnership Financial Credit Union 642 Green Bay Rd. Kenilworth, IL 60043

KNOW ALL MFN BY THESE PRESENTS, that PARTNERSHIP FINANCIAL CREDIT UNION, formerly known as New Trier Federal Credit Union for and in consideration of the payment of the indebtedness secure at y the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum on Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby PEMISE, RELEASE CONVEY and QUITCLAIM unto James C. Winter and Lisa M. Winter, the heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of May 25, 2006 and recorded in the Recorder's Office of Cook County as Document No. 0619412030, modified and recorded July 20, 2009 and June 27, 2014, as Document Nos. 0920155066 and 1417818082, respectively, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

Please See Attached for Legal Description

Together with all the appurtenances and privileges therevire belonging or appertaining.

IN TESTIMONY WHEREOF, said PARTNERSHIP FINANCIAL CREDIT UNION has caused these presents to be signed by its Vice President this 24 yr day of 2015.

PARTNERSHIP FINANCIAL CREDIT UNION a

Title: Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS)	
)	SS
COUNTY OF COOK)	

I. Linda M. Mann, in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT Joellen J. Davis, personally known to me to be the Vice President of PARTNERSHIP FINANCIAL CREDIT UNION, formerly known as New Trier Federal Credit Union, appeared before me this 4th day of August, 2015 in person and acknowledged he executed the foregoing instrument as President, pursuant to authority given by the Board Of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

Notary Public

(SEAL)

Lega (Description

LOT 3 IN BLOCK 1 IN NORTHBROOK EAST UNIT NO. 2, A RESUBDIVISION OF LOTS 4 TO 43, BOTH INCLUSIVE, IN BLOCK 14, IN "COLLIFSWOOD" A SUBDIVSION OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TYPLES OF COOK COUNTY, ILLINOIS, IN DECEMBER 1, 1953 AS DOCUMENT NUMBER 14%6565, IN COOK COUNTY, ILLINOIS. Office

PIN# 04-11-215-047-0000

Commonly known as: 1011 Whitfield Rd., Northbrook, IL 60062

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