UNOFFICIAL COP'

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1022462160

Doc#. 1521708197 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/05/2015 10:25 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (FDL.), WHOSE ADDRESS IS 1601 BRYAN STREET, DALLAS, TX 75201, AND ACTING IN ITS RECEIVERSHIP CAPACALLY AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated on 07/30/2003, and mr.dr. by LILLIAN J. FLEMING to WASHINGTON MUTUAL BANK, FA and recorded 09/03/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a and Document # 0324611028, upon the property situated it said State and County as more fully described in said Mortgage or herein to wit:

LOT 46 IN BLOCK 2 IN FRANK WELLS AND COMPANY'S BOULEVARD SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOV NUPIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-23-101-009-0000

Property is commonly known as: 1213 S HARDING AVE, CHICAGO, IL 60623.

This Assignment is made without recourse, representation or we ranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. S1821 (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed on 07/30 /2015 (MM/DD/YYYY).

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL JANK F/K/A WASHINGTON MUTUAL BANK, FA

personally known, who did say that he/she/they is/are the Vice Pies Clent of Jimorgan Chase Bank, National association, as attorney in fact for the federal deposit insurance corporation as receiver of Washington Mutual Bank f/k/a Washington Mutual Bank, fa and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne Notary Public - State of LOUISIANA Commission expires: Upon My Death

ANGELA RUTH PAYNE QUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 60422

Document Prepared By: Klub 人(山) Lans, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

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