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Doc#. 1521708209 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/05/2015 10:27 AM Pg: 1 of 2

Recording Requested By: Bank of America Prepared By: Cody DeHaan

4909 Savarese Circle Tampa, FL 33634

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823



DocID#

55321404785416989

Tax ID:

13 16-400-025-0000

Property Address:

5950 N Avondale Ave

Chicago, IL 60631-3113

IL0v2-AM 33619089 E 8/4/2015 FHLM715

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4909 SAVARESE CIRCLE, TAMPA, FL 33634 does hereby grant, sell, assign, transfer and convey unto RESIDENTIAL CREDIT SOLUTIONS, INC. will address is 4708 MERCANTILE DRIVE, FORT WORTH, TX 76137 all beneficial interest under that contain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRALIER MORTGAGE CORP. DBA 1ST

ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

Borrower(s):

NORINE B. CARRO, AN UNMARRIED WOM AN

Date of Mortgage: 11/18/2009

Original Loan Amount: \$257,000.00

Recorded in Cook County, IL on: 12/14/2009, book N/A, page N/A and instrument number 0934817000

Property Legal Description:

THE EASTERLY 35 FEET OF THE WESTERLY 150 FEET (MEASURED ON THE COUTHERLY LINE OF LOT 1) OF LOT 1 IN BLOCK 26 OF NORWOOD PARK, BEING PART OF SECTION 6 AND 7, TOWNSHIP 40 NORTH, RANGE 13, EST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS. THE PROPERTY REFERRED TO IN THIS COMMITMENT IS COMMONLY KNOWN AS: 5950 N. AVONDALE, CHICAGO, IL 60631 13-06-400-025-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on _____AIIS_0_4_2015_

BANK OF AMERICA, N.A.

James J. Quinlan, Assistant Vice President

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UNOFFICIAL CO

| State of FL, County of Hillsborough | | | |
|--|---------|------|----------------------------------|
| The foregoing instrument was acknowledged before me this _ | AUG 0 4 | 2015 | , by James J. Quinlan, Assistant |
| Vice President of BANK OF AMERICA, N.A., on behalf of the | | | |

has produced_as identification.

Notary Public: __ Martha Lucia Correa

My Commission Expires 28/2019

Clark's Office