

UNOFFICIAL COPY

Doc#: 1521708307 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/05/2015 11:22 AM Pg: 1 of 2

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #: 0691262901
PIN # 17-16-109-025-1013

KNOW ALL MEN BY THESE PRESENTS, that JPMC SPECIALTY MORTGAGE LLC F/K/A WM SPECIALTY MORTGAGE LLC the holder of a certain mortgage executed by SHIRLEE ALCOCK bearing the date of 07/11/2006, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Document # 0621240722, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:
SEE EXHIBIT A ATTACHED

Property commonly known as: 210S DESPLAINES ST 301, CHICAGO, IL 60661

Dated on 08/03/15 (MM/DD/YYYY)

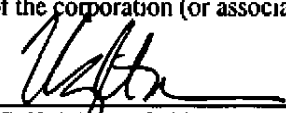
JPMC SPECIALTY MORTGAGE LLC F/K/A WM SPECIALTY MORTGAGE LLC

By: 

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 08/03/15 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMC SPECIALTY MORTGAGE LLC F/K/A WM SPECIALTY MORTGAGE LLC and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Vicki C. Knighten #54231
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 392550199 _9 WAMU T0115085910 [C-2] SPOIL1



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Loan No: 0691262901

'EXHIBIT A'

LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, IS DESCRIBED AS FOLLOWS:
PARCEL 1: UNIT NUMBER 301 AND P-200 IN THE EDGE LOFTS AND TOWER CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5,6,7,8, AND 9
IN BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS
EXHIBIT "A" TO THE DECLARATION OF THE CONDOMINIUM RECORDED AS DOCUMENTS, ALL
IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 INGRESS,
EGRESS, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF
COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE EDGE LOFTS AND
TOWER, RECORDED AS DOCUMENT NUMBER 0430327070.

Property of Cook County Clerk's Office