

# UNOFFICIAL COPY

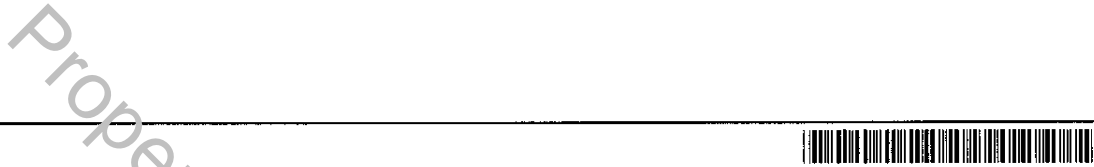
Recording Requested By:  
Nationstar Mortgage

When Recorded Return To:

DOCUMENT ADMINISTRATION  
Nationstar Mortgage  
8950 CYPRESS WATERS BLVD  
COPELL, TX 75019



Doc#: 1521716078 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/05/2015 03:01 PM Pg: 1 of 2



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
SELLER'S SERVICING #: 0600338933 "FOX"

Date of Assignment: July 25th, 2015  
Assignor: NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019  
Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR LEHMAN XS TRUST MORTGAGE  
PASS-THROUGH CERTIFICATES, SERIES 2006-18N at 425 WALNUT STREET, CINCINNATI, OH 45202

Executed By: THELMA FOX, AN UNMARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.  
Date of Mortgage: 08/01/2006 Recorded: 08/24/2006 as Instrument No.: 0623640194 In the County of Cook,  
State of Illinois.

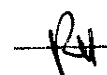
Assessor's/Tax ID No. 26-17-131-054-0000

Property Address: 10923 SOUTH AVENUE G, CHICAGO, IL 60617

Legal: LOT 109 IN FAIR ELMS SECOND ADDITION, BEING A RESUBDIVISION OF LOTS 1 TO 24 INCLUSIVE, IN  
BLOCK 1, AND LOTS 1 TO 48 INCLUSIVE IN BLOCK 8, IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE  
NORTHWEST 1/4 OF FRACTIONAL SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of  
which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said  
Mortgage having an original principal sum of \$150,360.00 with interest, secured thereby, and the full benefit of all the  
powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys  
unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to  
the terms contained in said Mortgage.

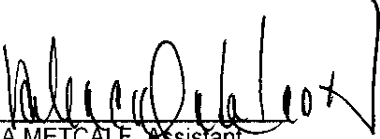
 CLERK OF COOK COUNTY

# UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

NATIONSTAR MORTGAGE LLC

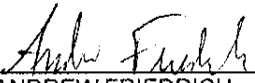
On ~~JUL 25 2015~~

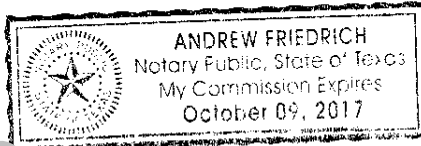
By:   
VALENCIA METCALF, Assistant Secretary

STATE OF Texas  
COUNTY OF Dallas

On JUL 25 2015, before me, ANDREW FRIEDRICH, a Notary Public in and for Dallas in the State of Texas, personally appeared VALENCIA METCALF, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
ANDREW FRIEDRICH  
Notary Expires: 10/09/2017



(This area for notarial seal)

Prepared By:  
Bernardo Hernandez, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432