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Recording Requested By: M&T BANK

When Recorded Return To: **M&T BANK** 4TH FLOOR - LIEN RELEASE DEPT PO BOX 5178 BUFFALO, NY 14240-1288



Doc#: 1521729016 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/05/2015 10:33 AM Pg: 1 of 2

RELEASE OF MORTGAGE

M&T BANK #:0091892448 "3A LEGOS" Lender ID:Q46/0212665388 Cook, Illinois MIN #: 100052550406198266 515 #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by CLAUDIO GALLEGOS, A MARRIED MAN AND LUZ M NAVARRO, A MARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FLAGSTAR SANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 03/28/2014 Recorded: 04/08/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrumen No.: 1409856003, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, do s he reby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC 1 as a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLIN7, N.I 48501-2026

Legal: LOT FOUR IN BLOCK 8 IN WATERMAN'S ADDITION TO MORRELL PARK AND ELSTON, BEING A SUBDIVISION OF THE EAST 3/4 OF NORTH 1/2 OF THE SOUTHEAST QUARTER OF S'-C1 ON 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S

Assessor's/Tax ID No. 19-11-408-004-0000 Property Address: 5209 S TRUMBULL AVE, CHICAGO, IL 60632-3121

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the 'oregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS On July 10th, 2015

Joshua Wilman, Assistant Secretary

1521729016 Page: 2 of 2

## JNOFFICIAL COPY RELEASE OF MORTGAGE Page

STATE OF New York COUNTY OF Erie

On the 10th day of July in the year 2015 before me, the undersigned Notary Public in and for said State, personally appeared Joshua Wikman, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

TASHIA L. CAPERS Lic. #01CA8282156 Notary Public-State of New York Qualified in Erle My Commission Expires 05/21/2016

TASHIA L CAPERS

Notary Expires: 05/21/2016 Qualified in Erie County

(This area for notarial seal)

EASE DEP.

OF COOP COUNTY CIENTS OFFICE JOSHUA WIKMAN, M&T BANK LIEN FELEASE DEPT 4TH FLOOR, PO BOX 5178, BUFFALO, NY 14240-1288 1-800-724-2224