### **UNOFFICIAL COPY**

Doc#. 1521847048 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/06/2015 09:51 AM Pg: 1 of 3

Claim Date: 11/13/2014

FHA Case No.: 137-3083527-703

Servicer Loan No.:



After recording please return to:

Avenue 365 Lender Service , LLC 401 Plymouth Rd, Suite 550 Plymouth Meeting, PA 19462 This instrument prepared by: Wells Fargo Home Mortgage BECKY THAO 1000 Blue Gentian Rd #100 Eagan, MN 55121-4400

#### ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

WELLS FARGO BANK, N.A., whose address is 1 Home Campus, Des Moines, IA 50328 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, whose address is 451 7<sup>th</sup> Street, S.W., Washington, D.C. 20410 ("Assignee"), and its successors and assigns, without recourse, the following:

- 1. that certain Mortgage dated December 7, 2004, executed by TIBURSIO SALINAS AND MARTHA SALINAS, HUSBAND AND WIFE AND JAVIER SALINAS, AN UNMARRIED MAN, having an original principal sum of \$187064.00 with interest, secured thereby, and recorded as Instrument Number 0435247020 and/or in Book/Volume/Liber/Reel N/A, at Page/Folio N/A, among the land records of COOK County, IL, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note dated December 7, 2004 (the "Note"); and
- 2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

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## **UNOFFICIAL COPY**

Property Address: 6441 SOUTH CALIFORNIA AVENUE, CHICAGO, ILLINOIS 60629

Assessor's/Tax ID No.: 19-24-208-009-0000

Legal Description: See Exhibit "A" Attached hereto and by this reference made a part hereof

IN WITNESS WHEREOF Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the 141H day of NOVEMBER, 2014.

WELLS FARGO BANK, N.A.

Name: Kristoffer Michael Fumario

Title: Vice President Loan Documentation

NOTARY ACKNOW LEDGMENT

State of Minnesota

), ss:

County of Dakota

The foregoing instrument was acknowledged before me on November 44, 2014

Kristoffer Michael Pungavice President Loan Documentation for WELLS FARGO

BANK, N.A., in the capacity noted in the foregoing instrument.

JAY KENNETH SANDAHL
NOTARY PUBLIC - MINNESOTA
MY COMMISSION EXPIRES 01/31/19

Notary Public: Jay Kenneth Sandahl

My Commission Expires: 01/3///0

[SEAL]

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# **UNOFFICIAL COPY**

#### **Exhibit A - Legal Description**

THE NORTH 3.52 FEET OF LOT 31 AND ALL OF LOT 32 AND THE SOUTH 12.04 FEET OF LOT 33 IN BLOCK 13 IN AN ONDALE, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NOTTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.