

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1521849015 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/06/2015 08:38 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **KEVIN C OAKES AND JACQUELINE OAKES** to **JPMORGAN CHASE BANK, N.A.**, dated **02/29/2008** and recorded on **03/25/2008**, in Book N/A, at Page N/A, and/or Document **0808508156** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **27-06-313-025-000**

Property Address: **11909 STERLING DR ORLAND PARK, IL 60467-1411**

Witness the due execution hereof by the owner and holder of said mortgage on 08/05/2015.

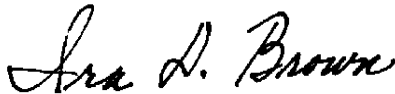
JPMORGAN CHASE BANK, N.A.



Amy Kight
Vice President

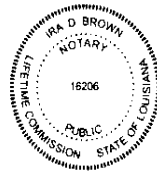
State of LA }
Parish of Ouachita }

On **08/05/2015**, before me appeared **Amy Kight**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 00414511834423



MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 00414511834423

EXHIBIT A

SITUATED IN COOK COUNTY, ILLINOIS, TO WIT: THAT PART OF LOT 19 OF GALLAGHER AND HENRY'S TOWNHOMES AT LONG RUN CREEK OF ORLAND PARK UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 24, 2003 AS DOC. NO. 0326731139, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 19; THENCE NORTH 89 DEGREES 45 MINUTES 55 SECONDS EAST 47.68 FEET, ALONG THE NORTH LINE OF SAID LOT 19; THENCE SOUTH 00 DEGREES 14 MINUTES 54 SECONDS EAST 115.71 FEET, TO A POINT ON THE SOUTH LINE OF SAID LOT 19; THENCE SOUTH 89 DEGREES 08 MINUTES 06 SECONDS WEST 47.69 FEET, ALONG THE SOUTH LINE OF SAID LOT 19 TO THE SOUTHWEST CORNER THEREOF; THENCE NORTH 00 DEGREES 14 MINUTES 54 SECONDS WEST 116.23 FEET, ALONG THE WEST LINE OF SAID LOT 19, TO THE POINT OF BEGINNING, IN COOK

Cook County Clerk's Office