UNOFFICIAL COPY

PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

Doc#. 1521849024 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/06/2015 08:40 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

SUBMITTED BY: Laurie Castlen

Customer Number: **000**001 Service Number: **10267**(2)(L1 Loan Number: 2200111356

MERS ID#: 1000212000031%316 MERS PHONE#: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS mortgage of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LARRY MACNEIL AND JULYA MACNEIL, HUSBAND AND WIFE AS COMMUNITY PROPERTY

Original Mortgagee(S): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S.

BANK NA, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1116604167 Original Deed Book: --- Original Deed Page: ---

Date of Note: 04/07/2011 Original Recording Date: 06/15/2011

Legal Description: LOT 6 IN BRANDSMA'S HIGHLAND TERRACE. A SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 7. FOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ULLINOIS.

PIN #: 18-17-300-012-0000 County: Cook County, State of 1L

Property Address: 5911 FRANKLIN AVE, LA GRANGE, IL 605250000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/05/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

By: Laurie Castlen

Title: Assistant Secretary

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State of KENTUCKY County of DAVIESS }

This instrument was acknowledged before me on 08/05/2015 by Laurie Castlen, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

OFFICIAL SEAL **MELISSA TROGDON** NOTARY PÚBLIC - KENTUCKY STATE-AT-LARGE Dropperty of Coot County Clert's Office

Notary Public: Melissa Trogdon

My Commission Expires:

08/20/2018