

# UNOFFICIAL COPY

## RELEASE OF INSTALLMENT AGREEMENT FOR WARR. DEED



Doc#: 1521849125 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/06/2015 11:54 AM Pg: 1 of 2

THE UNDERSIGNED CERTIFIES THAT:  
he was the Attorney of Record for the  
owners/holders/assignees of INSTALLMENT  
AGREEMENT FOR WARRANTY DEED  
made by CHRISTOPHER RUTKOWSKI,  
INGA RUTKOWSKI and ANTONIO  
RUTKOWSKI on January 5, 1998, and  
Recorded on April 16, 1998 with the  
Office of the Cook County Recorder of  
Deeds, Chicago, IL as Document No.  
**98301415;**

THE ABOVE DESCRIBED AGREEMENT is, with all payments required thereunder, fully PAID,  
SATISFIED, and DISCHARGED. The Cook County Recorder of Deeds is authorized to enter this  
satisfaction/release/discharge of record.

Property Legally Described As: **SEE ATTACHED LEGAL DESCRIPTION.**

PINS: 13-27-115-003-0000; 13-27-115-004-0000; 13-27-115-005-0000; 13-27-115-006-0000;  
13-27-115-008-0000; 13-27-115-009-0000; 13-27-115-010-0000

Address: 2929 & 2951 N. CICERO AVE., CHICAGO, IL 60641

Dated: 8-6- 2015

*[Signature]*

PETER N. WEIL, ESQ.

STATE OF IL )  
COUNTY OF Lake )SS.

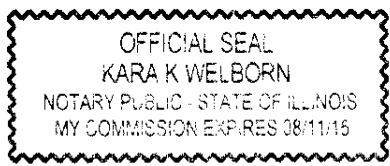
I, the undersigned Notary Public in and for said County and State, DO HEREBY CERTIFY that PETER N. WEIL, personally known to me to be the same person(s) whose name(s) is (are) subscribed to the foregoing instrument, appeared before me this day, in person, and signed and delivered the said instrument as his/her/their free and voluntary act(s), for the uses and purposes set forth therein.

Given under my hand and seal this 6 day of August, 2015.

*[Signature]*  
Notary Public

This instrument prepared by:

Peter N. Weil & Associates  
175 Olde Half Day Road, Suite 134  
Lincolnshire, IL 60069



**AFTER RECORDING, RETURN TO:**

CHRIS RUTKOWSKI  
2929 N. CICERO AVE., CHICAGO, IL 60641

# UNOFFICIAL COPY

LEGAL DESCRIPTION:

2929 AND 2951 N. CICERO AVE  
CHICAGO, IL 60641

PINS: 13-27-115-003, 004, 005, 006, 008, 009, 010

LOTS 332, 333, 334, 335, 337, 338, 339, 340, 341 AND 342 IN  
KOESTER AND ZANDER'S SECTION LINE ADDITION IN THE NORTH 1/2 OF THE  
SOUTH WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PERMANENT INDEX NO.:	13-27-115-003
	13-27-115-004
	13-27-115-005
	13-27-115-006
	13-27-115-008
	13-27-115-009
	13-27-115-010

Property of Cook County Clerk's Office